	M ACQUESTED BY
Assessor's Parcel # 1022-08-001-026	IN OFFICIAL PEOPPE OF
/WHEN RECORDED MAIL TO:	DOUGLAS CO., NEVADA
DIANA RICHARDSON	2003 JUL 30 AM 9: 49
1275 SLATE ROAD	()
WELLINGTON NV 89444	WERNER CHRISTEN
AFFIDAVIT COUNTY OF DOUGLAS	RECORDER
CONVERSION OF MANUFACTURED HOME	STY PAID BE DEPUTY
FROM PERSONAL TO REAL PROPERTY	//
PART I. TO BE COMPLETED BY APPLICANT	EOD DECORDED S LICE ONLY
1. Owner/Buyer Name DIANA RICHARDSON 2. Physical Location 1275 SLATE RD, WELLINGTO	FOR RECORDER'S USE ONLY
3. Description: Year 1995 Manufacturer GOLDEN WES	Model GOLDEN VILLA -6625
Length 66' Width 25'4" Serial Number KC	CAOIK50070 AB
 New Lienholder (if any): NEVADA STATE BANK AC Unsecured Property Taxes are paid in full through fiscal year 20 	0 /3 Amount \$ 258.76 NV 89410
5. Onsecured Property Taxes are paid in full directly rear year 20	73 / Infodit o <u>X30,70</u> .
LAND MUST BE OWNED BY THE OWNER OF THE MANU	JFACTURED/MOBILE HOME
Legal Description: Lot 6 Block Q Subdivision 70	PAZ RANCH ESTATES FT
ALL DOCUMENTS RELATED TO THE HOME AS	PERSONAL PROPERTY MUST BE
FORWARDED TO THE MANUFACTURED HOUSING	DIVISION BEFORE IT CAN BE
CONVERTED TO REAL PROPERTY.	
PART II. OWNER/BUYER NOTARIZED SIGNATURES	
The undersigned, as owner(s)/buyer(s) of the above describe	d manufactured home/mobile home and
owner(s) of the land shown above, affirm that the running gear	has been removed per NRS 361.244, the
home has been installed in accordance with all state and lo	ocal building codes and agree(s) to the
conversion of the above described home to Real Property, und on the unit may become a lien on the land.	erstanding that any nens or encumbrances
of the dark may become a new on the land.	
Clair Tulians con 7/29/03	<u>N</u>
Owner/Buyer Date Owner, DIANA RICHARDSON	/Buyer Date
	r Type Name
	N. D. 11' ' I Complete Charles of Married
On \\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\	Notary Public in and for the State of Nevada,
who acknowledged that She / executed this affidavit.	
	KIMBERLY L. OJEDA
Timber les	No.01-68650-5
Market Lake	
Notary Public	No.01-68650-5 Ay cappt. exp. May 1, 2005
Notary Public PART III. The above described home will be placed on the	No.01-68650-5 Ay cappt. exp. May 1, 2005
Notary Public	No.01-68650-5 Ay oppt. exp. May 1, 2005 next tax roll of Douglas County as real
PART III. The above described home will be placed on the property upon receipt of the Real Property Notice. Notice: This conversion is valid only if the above information in the property AS IV. SOMETHAM.	No.01-68650-5 Ay cappt. exp. May 1, 2005 next tax roll of Douglas County as real is true and correct.
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