1220-21-510-002

R.P.T.T. \$ ESCROW NO. 030702135 RECORDING REQUESTED BY: STEWART TITLE COMPANY MAIL TAX STATEMENTS TO: SAME AS BELOW

WHEN RECORDED MAIL TO: MR. AND MRS. MARK S. FUNK P.O. BOX 2479 GARDNERVILLE, NV 89410

REQUESTED BY Stewart Title of Douglas County

IN OFFICIAL RECORDS OF DOUGLAS CO., NEVADA

2003 JUL 30 AM 10: 42

WERNER CHRISTEN RECORDER

5 PAID BR DEPUTY

(Space Above for Recorder's Use Only)

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That MARK S. FUNK AND SHERRY FUNK, HUSBAND AND WIFE

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to MARK S. FUNK SHERRY K. FUNK, HUSBAND AND WIFE AS JOINT TENANTS

and to the heirs and assigns of such Grantee forever, all that real property situated in the State of Nevada, bounded and described as: unincorporated area County of DOUGLAS SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: July 22, 2003

MARK S. FUNK

SHERRY

M. OMOHUNDRO **NOTARY PUBLIC** STATE OF NEVADA Appt. Recorded in Douglas County My Appt. Expires March 15, 2006 No: 99-57872-5

SS

STATE OF NEVADA

COUNTY OF DOUGLAS

This instrument was acknowledged before me on by MARK S. FUNK and SHERRY FUNK

Signature

Notary Public (One inch margin on all sides of decument for Recorder's Use Only)

0584840 BK 0 7 0 3 PG 1 5 3 0 9

EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 030702135

Lot 146, as shown on the official map of GARDNERVILLE RANCHOS UNIT NO. 6, filed for record on May 29, 1973, in the office of the County Recorder of Douglas County, Nevada as Document No. 66512.

Assessors Parcel No. 1220-21-510-002

Lot 145, as shown on the official map of GARDNERVILLE RANCHOS UNIT NO. 6, filed for record on May 29, 1973, in the office of the County Recorder of Douglas County, Nevada as Document No. 66512.

Assessors Parcel No. 1220-21-510-003

