R.P.T.T. \$ #8A

ESCROW NO. 030202448

RECORDING REQUESTED BY:
STEWART TITLE COMPANY

MAIL TAX STATEMENTS TO:
GRANTEE

P.O. BOX 10713
ZEPHYR COVE, NV 89448

WHEN RECORDED MAIL TO:
GRANTEE

P.O. BOX 10713
ZEPHYR COVE, NV 89448

THIS INDENTURE WITNESSETH: That
HANSEN, HUSBAND AND WIFE

REQUESTED BY

Stewart Title of Douglas County

IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2003 JUL 30 AM 10: 55

WERNER CHRISTEN
RECORDER

15 PAID BL DEPUTY

(Space Above for Recorder's Use Only)

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That NORMAN N. HANSEN AND CHARMAINE M. HANSEN, HUSBAND AND WIFE AS JOINT TENANTS

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to NORMAN N. HANSEN AND CHARMAINE M. HANSEN, AS TRUSTEES OF THE HANSEN FAMILY TRUST DATED MAY 27, 2003

and to the heirs and assigns of such Grantee forever, all that real property situated in the City of GLENBROOK County of DOUGLAS State of Nevada, bounded and described as:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: July 23, 2003

NORMAN N HANSEN

CHARMAINE M. HANSEN

LORI MAE SILVA
Notary Public - State of Nevada
Appointment Recorded in Douglas County
No. 97-2081-5 - EXPIRES APRIL 28, 2003

STATE OF NEVADA

COUNTY OF DOUGLAS

This instrument was acknowledged before me on by NORMAN N. HANSEN and CHARMAINE M.

HANSEN

Signature

Notary Public (One inch margin on all sides of document for Recorder's Use Only)

EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 030202448

Parcel No. 1:

Lot 12, as shown on the map of UPPAWAY, filed in the Office of the County Recorder of Douglas County, Nevada on May 21, 1976 as Document No. 00394.

Assessors Parcel No. 1418-15-511-018

Parcel No. 2:

An appurtenant easement for ingress and egress by document recorded August 15, 1988 in Book 888, Page 2279, Document No. 184315.

