A.P.N. # A ptn of 1319-30-724-021 ESCROW NO. TS09004651/AH RECORDING REQUESTED BY: STEWART TITLE COMPANY

WHEN RECORDED MAIL TO:

Larry E. Whittaker 5603 - 129th St. S.E. Bellevue, WA 98006

REQUESTED BY

Stewart Title of Douglas County

IN OFFICIAL RECORDS OF DOUGLAS CO., NEVADA

2003 JUL 31 AM 10: 10

WERNER CHRISTEN RECORDER

IDEPUTY

(Space Above For Recorder's Use Only)

AFFIDAVIT - DEATH OF JOINT TENANT

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STATE OF NEVADA	. /		NOTARY PUBL	
STATE OF NEVADA			STATE OF NEV	
	} ss.		County of Doug	as g
COUNTY OF Douglas	} [No. 01-71317-5	ALETÁ HANÑ	JM §
			t Expires October 1	
		di anni anni anni		
Larry E. Whittaker	/	, of legal age,	being first duly	sworn, deposes
and says: That Frances A.	Whittaker	, the deceder	nt mentioned in	the attached
certified copy of Certificate of Dea		as Frances	A. Whitta	ıker
named as one of the parties in that	certain Grant De	ed ,	lated Octobe	er 02, 1988
executed by HARICH TAHOE	DEVELOPMENTS	. a Nevada	general	partnership
TADDU D MITTORATE				
		A	tober 27,	
as joint tenants, recorded as Instrur	HOIII 110.	, 011	No. 76.	
in Book 1088 , Page 3901	, of Office	al Records of	ouglas	
County, Nevada, covering the follow	wing described prope	rty situated in 🔼	Jugias	
County, State of Nevada:	5 3	Austral as		_
The Ridge Tahoe, To				
#34-020-26-02, Stat				
attached here to an	d by this re	ference mad	de a part	hereof.
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DATE: July 24, 2003			11 AHA	_
DATE: 0419 24, 2005	/ /.	CATALLE WIN	<i>ittaker</i>	" /
	/ /150	TITY E. WII.	Ittaker	
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STATE OF Nevada	}			
	SS.			
COUNTY OF Douglas				
	/			
This instrument was acknowledged	hefore me onJuly	24, 2003		
by, Larry E. Whittake	r			
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11th Ala	4 444 44			
	nnum			
Notary Public (One In	ch Margin on all side	s of Document fo	or Recorder's U	se Only)

0584978 BK 0 7 0 3 PG 1 6 2 3 4

STATE OF WASHINGTON Deparment jog health

CERTIFIED COPY OF DEATH CERTIFICATE

2017

Motiealth CERTIFICATE OF DEATH

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TOTAL DEPTOTO DE LA PROPERTIE		First	Midd	•	Last	A STANCE	2. SEX (M / F)/	3. DEATH DA	TE (Mo, Day, Yr)
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May 1,1930 Seattle, Washington (** Inc.) No Ring Bellevue	4. AGE LAST BIRTH- DAY (Yrs)			7. BIRTHDATE (Mo. Dr	ay, Yr) 8. BIRTHPL (City, Sta	ACE la or Foreign Country)	9. WAS DECED	ENT EVER 10.	
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Affidavit for Correction

Center for Health Statistics P.O. Box 9709 Olympia, WA 98507-9709

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State File Number	Fee Number		Initials	Date		Affidavit Number	
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14. I represent the person as: Self Parent Guardian Informant Telephone Number: Funeral Director Other (Specify)							
I declare under penalty of perju			ington th	at the forgoin	g is true and	d correct.	
15. Signature:	16. Date:	17. Address:		//			
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All changes must be established by documentary proof submitted with the affidavit Examples of documentary proof: Certificate of Naturalization Hospital Records Insurance Records Marriage/Divorce Records Marriage/Divorce Records Alien Registration Card (front and back)							
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 5. Parent(s) may change their child's first or middle name by completing and signing an affidavit for correction (until their child's 18th birthday). 6. This affidavit cannot be used to add a father to a birth certificate. (Use the paternity affidavit - form DOH/CHS 021) Death Certificates: 							
 Only the informant, the funeral director, or executors/administrators (if evidence confirming such position is presented) may change the non-medical information. The medical information (cause of death) may be changed only by the certifying physician or the coroner/medical examiner. If it is less than sixty days from date of death please contact the county health department where the death occurred to make changes. Marriage/Dissolution (Divorce) Certificates: Personal fact(s) (minor spelling changes in name, date or place or birth of residence of place of place or place							
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Department of Public Hard Alonzo L. Plough, Ph.D., NAPA Director and Health Offices

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MAR19,2003

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EXHIBIT "A"

(34)

An undivided 1/51st interest as tenants in common in and to that certain real property and improvements as follows: (A) An undivided 1/38th interest in and to Lot 34 as shown on Tahoe Village Unit No. 3 - 13th Amended Map, recorded December 31, 1991, as Document No. 268097, re-recorded as Document No. 269053, Official Records of Douglas County, State of Nevada, excepting therefrom Units 001 through 038 (inclusive) as shown on that certain Condominium Plan recorded June 22, 1987, as Document No. 156903; and (B) Unit No. 020 as shown and defined on said Condominium Plan; together with those easements appurtenant thereto and such easements described in the Fourth Amended and Restated Declaration of Time Share Covenants, Conditions and Restrictions for The Ridge Tahoe recorded February 14, 1984, as Document No. 096758, as amended, and in the Declaration of Annexation of The Ridge Tahoe recorded August 21, 1984, as Document No. 097150, as amended, by Documents recorded October 15, 1990, June 22, 1987 and November 10, 1987 as Document Nos. 236691, 156904 and 166130, and as described in the Recitation of Easements Affecting the Ridge Tahoe recorded February 24, 1992, as Document No. 271619, and subject to said Declarations; with the exclusive right to use said interest in the same unit type conveyed, in Lot 34 only, for one week "Season" as defined in and in accordance with said each year in the Prime Declarations.

A Portion of APN: 1319-30-724-021

THIS INSTRUMENT IS BEING RECORDED AS AN ACCOMMODATION ONLY. NO LIABILITY, EXPRESSED OR IMPLIED, IS ASSUMED AS TO ITS REGULARITY OR SUFFICIENCY NOR AS TO ITS AFFECT, IF ANY, LIPON TITLE TO ANY REAL PROPERTY DESCRIBED THEREIN.

STEWART TITLE OF DOUGLAS COUNTY