A.P.N. # A ptn of 1319-30-724-021

R.P.T.T. \$ 0 (#4)
ESCROW NO. TS09004651/AH
RECORDING REQUESTED BY:
STEWART TITLE COMPANY
MAIL TAX STATEMENTS TO:
Ridge Tahoe P.O.A.
P.O. Box 5790
Stateline, NV 89449
WHEN RECORDED MAIL TO:
Thorsland/Whittaker
5603 - 129th St. S.E.

Bellevue, WA 98006

REQUESTED BY

Stewart Title of Douglas County
IN OFFICIAL RECURDS OF
DOUGLAS CO., NEVADA

2003 JUL 31 AM 10: 12

WERNER CHRISTEN
RECORDER

\$ 15 PAID BE DEPUTY

(Space Above for Recorder's Use Only)

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That BRUCE R. THORSLAND and KATHRYN E.W. THORSLAND, husband and wife and LARRY E. WHITTAKER, a widower

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to BRUCE R. THORSLAND and KATHRYN E.W. THORSLAND, husband and wife and LARRY E. WHITTAKER, a widower, altogether as joint tenants with right of survivorship and to the heirs and assigns of such Grantee forever, all that real property situated in the unincorporated areaCounty of Douglas State of Nevada, bounded and described as: The Ridge Tahoe, Tower Building, Prime Season, Week #34-020-26-02, Stateline, NV 89449. See Exhibit 'A' attached here to and by this reference made a part hereof.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: July 24, 2003 Bruce R. THIS INSTRUMENT IS BEING RECORDED AS AN ACCOMMODATION ONLY. NO LIABILITY, EXPRESSED OR SUPPICIONLY NOR AS TO ITS REGULARITY OR SUPPICIONLY NOR AS TO ITS AFFECT, IF ANY, UPON TITLE TO ANY REAL PROPERTY DESCRIPED THEREIN. STEWART TITLE OF DOUGLAS COUNTY É. Whittaker **NOTARY PUBLIC** STATE OF NEVADA County of Douglas STATE OF **NEVADA** ALETA HANNUM SS. My Appointment Expires October 15, 2005 $_{
m COUNTY\,OF_}$ Douglas

This instrument was acknowledged before me on Jul 24, 2003 by Bruce R. Thors and and Kathryn E.W.

Thorsland and Larry E. Whittaker

Signature Muta Dannum

Notary Public (One inch margin on all sides of document for Recorder's Use Only)

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EXHIBIT "A"

(34)

An undivided 1/51st interest as tenants in common in and to that certain real property and improvements as follows: (A) An undivided 1/38th interest in and to Lot 34 as shown on Tahoe Village Unit No. 3 - 13th Amended Map, recorded December 31, 1991, as Document No. 268097, re-recorded as Document No. 269053, Official Records of Douglas County, State of Nevada, excepting therefrom Units 001 through 038 (inclusive) as shown on that certain Condominium Plan recorded June 22, 1987, as Document No. 156903; and (B) Unit No. 020 as shown and defined on said Condominium Plan; together with those easements appurtenant thereto and such easements described in the Fourth Amended and Restated Declaration of Time Share Covenants, Conditions and Restrictions for The Ridge Tahoe recorded February 14, 1984, as Document No. 096758, as amended, and in the Declaration of Annexation of The Ridge Tahoe recorded August 21, 1984, as Document No. 097150, as amended, by Documents recorded October 15, 1990, June 22, 1987 and November 10, 1987 as Document Nos. 236691, 156904 and 166130, and as described in the Recitation of Easements Affecting the Ridge Tahoe recorded February 24, 1992, as Document No. 271619, and subject to said Declarations; with the exclusive right to use said interest in the same unit type conveyed, in Lot 34 only, for one week "Season" as defined in and in accordance with said each year in the Declarations.

A Portion of APN: 1319-30-724-021

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STEWART TITLE OF DOUGLAS COUNTY

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