

REQUESTED BY
FIRST AMERICAN TITLE CO.
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

A.P. No. 1318-26-101-072
Escrow No. 141-2082927-CD/JEJ

2003 JUL 31 PM 12: 33

WHEN RECORDED; MAIL TAX STATEMENT TO:

Robert Christensen
3621 Riviera Drive
San Diego, CA 92109

WERNER CHRISTEN
RECORDER

\$ 16⁰⁰ PAID *Bl* DEPUTY

THIS INSTRUMENT IS BEING RECORDED AS AN ACCOMMODATION ONLY. NO LIABILITY, EXPRESS OR IMPLIED, IS ASSUMED AS TO ITS REGULARITY OR SUFFICIENCY NOR AS TO ITS AFFECT, IF ANY, UPON TITLE TO ANY REAL PROPERTY DESCRIBED THEREIN.
FIRST AMERICAN TITLE COMPANY OF NEVADA

NOTICE OF COMPLETION

NOTICE IS HEREBY GIVEN THAT:

1. The undersigned as OWNER of the interest or estate stated below in the property hereinafter described.
2. The **FULL NAME** of the undersigned is **Robert Christensen**.
3. The **FULL ADDRESS** of the undersigned is **3621 Riviera Drive, San Diego, CA 92109**.
4. The **NATURE OF THE INTEREST** or **ESTATE** of the undersigned is: **IN FEE**.
5. The **FULL NAMES** and **FULL ADDRESSES** of **ALL PERSONS**, if any, **WHO HOLD SUCH INTEREST** or **ESTATE** with the undersigned as **JOINT TENANTS** or as **TENANTS IN COMMON** are: **N/A**
6. The full names and full addresses of the predecessors in interest of the undersigned of the property was transferred subsequent to the commencement of the work of improvement herein referred to: **N/A**
7. A work of improvement on the property hereinafter described was **COMPLETED 7-22-03**.
8. The work of improvement completed is described as follows: **Completion of Improvements**.
9. The **NAME OF THE ORIGINAL CONTRACTOR**, if any, for such work of improvement is **Steven K. Rahbeck**.
10. The street address of said property is **129 Daggett Way, Stateline, NV 89449**.
11. The property on which said work of improvement was completed is in the City of **Stateline**, County of **Douglas**, State of **Nevada**, and is described as follows:

Being a portion of the Northeast Quarter of the Northwest Quarter (NE 1/4 NW 1/4) of Section 26, Township 13 North, Range 18 East, M.D.B &M., more particularly described as follows:

COMMENCING at a point on the Section line between Sections 23 and 26, Township 13 North, Range 18 East, M.D.B.&M., which bears North 89°46' West a distance of 163.80 feet from the Quarter corner common to said Sections 23 and 26; thence South 0°08' West a distance of 569.33 feet to the point of beginning; thence continuing South 0°08' West a distance of 134.00 feet; thence North 89°46' West a distance of 163.80 feet; thence North 0°08' East a distance of 134.00 feet; thence South 89°46' East a distance of 163.80 feet to the Point of Beginning.

EXCEPTING THEREFROM all minerals, as reserved by Clover Valley Lumber Co., in the deed recorded December 20, 1947 in Book Y of Deeds, Page 321, as Document No. 6199.

NOTE: The Above metes and bounds description appeared previously in the certain document recorded December 14, 1993, in Book 1293, page 2909, as Instrument No. 324961.

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A.P.N.: 1318-26-101-072

Notice of Completion - continued

File No.: 141-2082927 (CD)


Robert Christensen

07-22-03

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Verification for NON INDIVIDUAL or INDIVIDUAL Owner

I, the undersigned, declare under penalty of perjury under the laws of the State of Nevada that I am the owner/agent of the aforesaid interest or estate in the property described in the above notice; that I have read said notice, that I know and understand the contents thereof, and the facts stated therein are true and correct.

By: Robert Christensen
Robert Christensen

07-22-23

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