

A.P.N. # 1420-34-303-014

R.P.T.T. \$ 364.00

ESCROW NO. 030102326

RECORDING REQUESTED BY:
STEWART TITLE COMPANY

MAIL TAX STATEMENTS TO:
SAME AS BELOW

WHEN RECORDED MAIL TO:
GRANTEE
505 Brand Blvd #100
Mendota, Ca 91203-2308

REQUESTED BY
Stewart Title of Douglas County
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2003 JUL 31 PM 1:59

WERNER CHRISTEN
RECORDER

\$ 15.00 PAID  DEPUTY

(Space Above for Recorder's Use Only)

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That **PATRICIA DORRANCE, an unmarried woman**

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to **PATRICK CHURCH, AN UNMARRIED MAN**

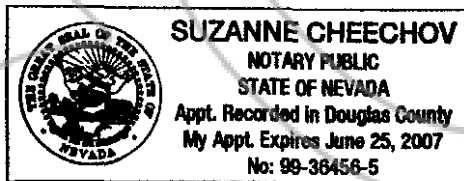
and to the heirs and assigns of such Grantee forever, all that real property situated in the County of **Douglas** State of Nevada, bounded and described as:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: **June 26, 2003**

Patricia Dorrance
PATRICIA DORRANCE



STATE OF NV }
COUNTY OF Douglas } ss.

This instrument was acknowledged before me on 7/28/03
by, **PATRICIA DORRANCE**

Signature *Suzanne Cheechov*

Notary Public (One inch margin on all sides of document for Recorder's Use Only)

0585095

BK0703PG16799

EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 030102326

A parcel of land, being a portion of Lot 2, of the original ARTEMESIA SUBDIVISION, in the Northeast 1/4 of the Southwest 1/4 of Section 34, Township 14 North, Range 20 East, M.D.B.&M., in Douglas County, Nevada and described as follows:

BEGINNING at a point on the West side of Fuller Avenue, from which the South 1/4 corner of said section bears South 0°45'27" East, 2,128.29 feet;

thence South 89°58' West, 302.50 feet;

thence North 0°03' East, 160.63 feet;

thence North 89°58' East, 302.50 feet to Fuller Avenue;

thence South 0°03' West, 160.63 feet to the Point of Beginning.

ASSESSOR'S PARCEL NO. 1420-34-303-014

"IN COMPLIANCE WITH NEVADA REVISED STATUTE 111.312, THE HEREIN ABOVE LEGAL DESCRIPTION WAS TAKEN FROM INSTRUMENT RECORDED JUNE 29, 2001, BOOK 0601, PAGE 8765, AS FILE NO. 0517530, RECORDED IN THE OFFICIAL RECORDS OF DOUGLAS COUNTY, STATE OF NEVADA."

0585095

BK0703PG16800