

A.P.N. # 1320-29-111-020

R.P.T.T. \$ 0.00 # 5

ESCROW NO. 030302404

RECORDING REQUESTED BY:
STEWART TITLE COMPANY

MAIL TAX STATEMENTS TO:
SAME AS BELOW

WHEN RECORDED MAIL TO:
**MR. & MRS. ZIMMERMANN
1143 WHITE OAK LOOP
MINDEN, NV 89423**

REQUESTED BY
Stewart Title of Douglas County
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2003 JUL 31 PM 3:05

WERNER CHRISTEN
RECORDER

\$15⁰⁰ PAID Bl DEPUTY

(Space Above for Recorder's Use Only)

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That **JO ANN ZIMMERMANN, a married woman**
as her sole and separate property

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell
and Convey to **ROY C. ZIMMERMANN and JO ANN ZIMMERMANN, husband**
and wife as joint tenants

and to the heirs and assigns of such Grantee forever, all that real property situated in the
County of **DOUGLAS** State of Nevada, bounded and described as:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in
anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: **July 25, 2003**

Jo Ann Zimmermann
JO ANN ZIMMERMANN

STATE OF CA
COUNTY OF Santa Barbara

This instrument was acknowledged before me on 7-28-03
by JO ANN ZIMMERMANN

Signature Diane Palacio

Notary Public (One inch margin on all sides of document for Recorder's Use Only)



0585122

BK 0703 PG 17102

EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 030302404

Parcel 1:

Unit 319 as shown on that certain Record of Survey filed for record in the Office of the County Recorder of Douglas County, Nevada on June 9, 1997 in Book 697, at Page 1495 as Document No. 414454, Official Records being a Boundary Line Adjustment of the Final Map No. 1008-7A for WINHAVEN, UNIT NO. 7, PHASE A, A PLANNED UNIT DEVELOPMENT, filed for record in the Office of the County Recorder of Douglas County, Nevada on November 17, 1995, in Book 1195, Page 2675, Document No. 374950, Official Records.

Assessors Parcel No. 1320-29-111-020

Parcel 2:

A non-exclusive easement for use, enjoyment, ingress and egress over the common area as set forth in Declaration of Covenants Conditions and Restrictions recorded September 28, 1990, in Book 990, Page 4348, as Document No. 235644, Official Records.

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