

APN: 1220-09-416-018  
RPTT \$505.70

WESTERN TITLE COMPANY, INC.

**WHEN RECORDED MAIL TO:**  
Name FRANK MUSCOLINA  
Street 1038 SILVERANCH DR.  
Address GARDNERVILLE, NV 89460  
City,State  
Zip

**MAIL TAX STATEMENTS TO:**  
Name FRANK MUSCOLINA  
Street SAME AS ABOVE  
Address  
City,State  
Zip  
Order 00088137-201- KLS  
No.

IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

2003 JUL 31 PM 3:31

WERNER CHRISTEN  
RECORDER

\$1500 PAID *BC* DEPUTY

(SPACE ABOVE THIS LINE FOR RECORDERS USE)

**CORPORATION GRANT DEED**

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, SUMMIT HOMES LTD, A NEVADA CORPORATION hereby GRANT(s) to FRANK A. MUSCOLINA AND CLARE M. MUSCOLINA, HUSBAND AND WIFE AS JOINT TENANTS WITH RIGHT OF SURVIVORSHIP

the following real property in the County of Douglas, State of Nevada:

See Exhibit A attached hereto and made a part hereof.

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: JULY 24, 2003

STATE OF NEVADA } ss

COUNTY OF DOUGLAS  
This instrument was acknowledged before me on July 24, 2003

by Harold E. Porter

SUMMIT HOMES LTD  
*Harold E. Porter*  
HAROLD E. PORTER, PRESIDENT

*Kathy Swain*  
Notary Public



0585139

BK0703PG17246

**Exhibit A**

All that real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 17, Block 3 as set forth on the Final Map of **SILVERANCH Phase 7**, LDA #97-008-7 filed in the office of the County Recorder of Douglas County, State of Nevada on June 7, 2002, Book 0602, at Page 2203, as Document No. 544102.

SUBJECT TO THOSE CERTAIN COVENANTS, CONDITIONS AND RESTRICTIONS RECORDED JANUARY 5, 1994, BOOK 194, PAGE 659, DOCUMENT NO. 326829 AND AMENDED FEBRUARY 5, 1994, BOOK 294, PAGE 4638, DOCUMENT NO. 330984 AND ANNEXATION TO SAID COVENANTS, CONDITIONS AND RESTRICTIONS RECORDED NOVEMBER 15, 2001, IN BOOK 1101, PAGE 4834, DOCUMENT NO. 527815, ALL DOUGLAS COUNTY NEVADA RECORDS.

RESERVING THEREFROM ANY AND ALL APPURTENANT WATER, WATER RIGHTS, DITCH AND/OR DITCH RIGHTS, INCLUDING BUT NOT LIMITED TO THOSE CERTAIN RIGHTS UNDER CLAIMS NOS 254, 277, 278 AND 279 OF THE FINAL DECREE ENTERED ON OCTOBER 28, 1989 IN "UNITED STATES OF AMERICA V. ALPINE LAND AND RESERVOIR COMPANY ET AL, CIVIL NUMBER D-183BRT, IN THE UNITED STATES DISTRICT COURT FOR THE DISTRICT OF NEVADA.

COOPER

0585139

BK0703PG17247