A.P.N. # 1220-16-112-005

R.P.T.T. \$\frac{409.50}{\text{ESCROW NO. 030302221}}\$\$\$RECORDING REQUESTED BY:\$\$TEWART TITLE COMPANY MAIL TAX STATEMENTS TO:\$\$AME AS BELOW\$\$\$\$\$\$

WHEN RECORDED MAIL TO:
GRANTEE
1217 FIELDGATE COURT
GARDNERVILLE, NV.

REQUESTED BY

Stewart Title of Douglas County
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2003 AUG - 1 AM 11: 12

WERNER CHRISTEN RECORDER

\$ 1500 BC DEPUTY

(Space Above for Recorder's Use Only)

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That DEBORAH C. BECKER, an unmarried woman

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to JACK LAKE and B. JEANNEANE LAKE, husband and wife as joint tenants

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of Douglas State of Nevada, bounded and described as:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: June 30, 2003

DEBORAH C. BECKER

SHAHROKH A. SHAKERI
Commission # 1248312
Notary Public - California
Contra Costa County

My Comm. Expires Jan 3, 2004

STATE OF <u>California</u> }
COUNTY OF Contra Centra

This instrument was acknowledged before me on July 15, 2003
by DEBORAH C. BECKER

Signature_

Notary Public (One inch margin on all sides of document for Recorder's Use Only)

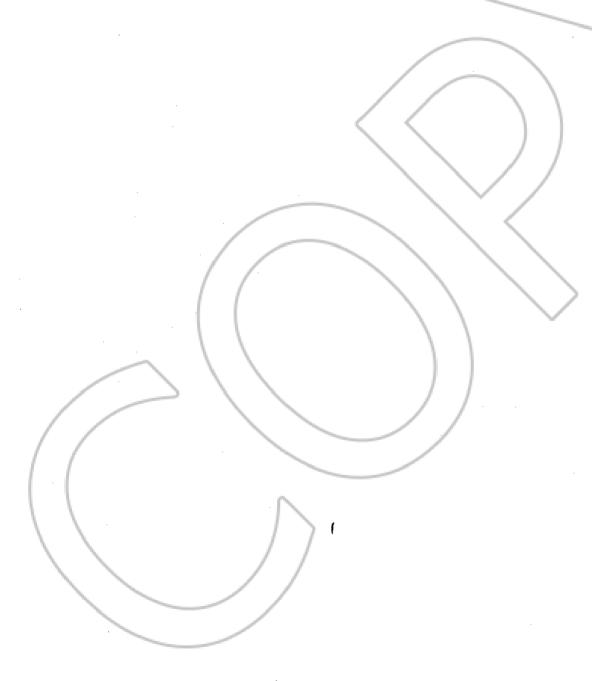
EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 030302221

Lot 40, in Block C, as shown on the Final Map of Pleasantview Phase II, filed in the Office of the County Recorder of Douglas County, Nevada, on March 19, 1992, in Book 392, Page 3138, Document No. 273622.

ASSESSOR'S PARCEL NO. 1220-16-112-005



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