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EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 030301093

Lot 34 in Block C as set forth on the Final Subdivision Map
FSM #94-04-01 for SKYLINE RANCH PHASE I filed for record
with the Douglas County Recorder on May 11, 2001 in Book
0501, of Official Records, Page 3298 as Document No. 514006.

ASSESSOR'S PARCEL NO. 1420-35-410-010



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