A.P.N. # 1420-35-410-010	REQUESTED BY
ii. 🗸 14	Stewart Title of Douglas County
RPTTS 0.00 PSF	IN OFFICIAL RECORDS OF
R.P.T.T. \$ 0.00 \$ \$ \$ \$ ESCROW NO. 030301093	DOUGLAS CO., NEVADA
	0000 110 1 4411 15
RECORDING REQUESTED BY:	2003 AUG - 1 AM II: 15
STEWART TITLE COMPANY	WERNER CHRISTEN
MAIL TAX STATEMENTS TO: SAME	RECORDER
()	\$410 DE DEPUTY
	\$ 4 PAID DEPUTY
WHEN RECORDED MAIL TO:	\ \
GRANTEE	
1604 CHIQUITA DRIVE	
MINDEN, NV 89423	(Space Above for Recorder's Use Only)
CDAND DADC	
GRANT, BARGAIN, SALE DEED	
THIS INDENTURE WITNESSETH: That ALLAI	N D. PRATT AND KAREN D.
PRATT, HUSBAND AND WIFE	
/	
in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to THE ALLAN D. PRATT LIVING TRUST DATED NOVEMBER 8,	
1996	
and to the heirs and assigns of such Grantee forever,	all that real property situated in the
County of DOUGL	State of Nevada, bounded and described as follows
	ERETO AND MADE A PART HEREOF
Together with all and singular the tenements, heredit	
anywise appertaining, and any reversions, remainders	
	7 7 7
DATE: June 09, 2003	1/4/1
	Villan 11) Tall
\ \	ALLAN D. PRATT
	Kours Of Af
	KAREN D. PRATT
	RAKEN D. PRAII
** THIS DOCUMENT IS BEING RE-R	ECORDED TO ADD THE LEGAL DESCRIPTION **
^	
STATE OF NEVADA	
COUNTY OF DOUGLAS	
COUNTY OF THE PROPERTY OF THE	
This instrument was acknowledged before me on 6-9-03	
This instrument was acknowledged before me on <u>6-9-03</u> , by, ALLAN D. PRATT and KAREN D. PRATT	

Motary Public

Signature

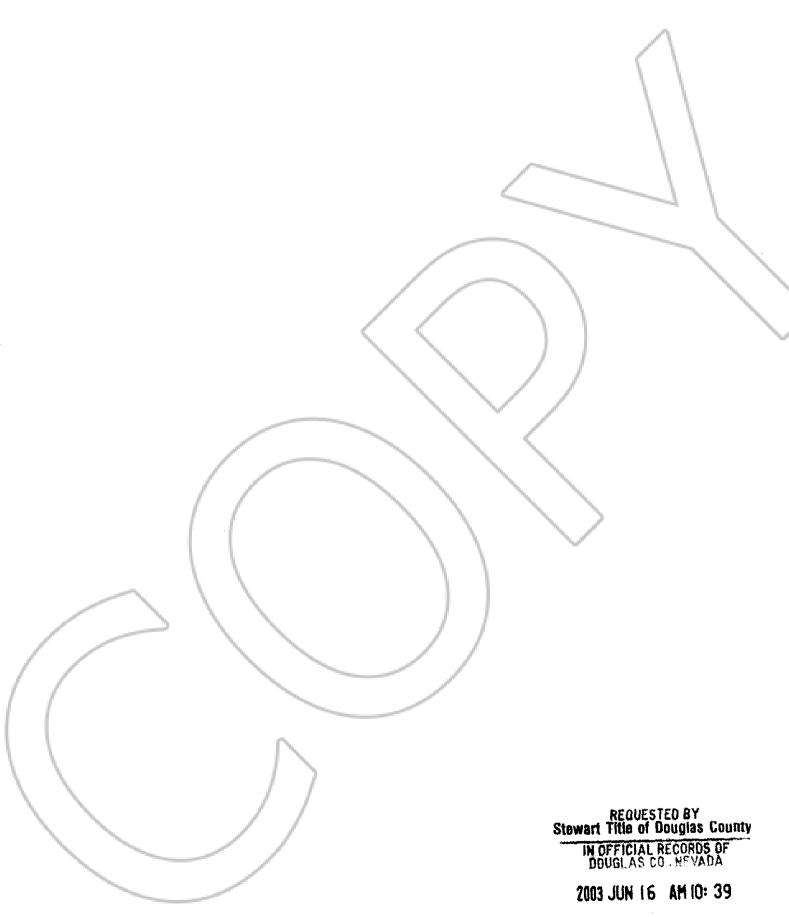
D. STEPHENS
NOTARY PUBLIC
STATE OF NEVADA
Appt. Recorded in Douglas County
My Appt. Expires June 6, 2006
No: 02-75628-8

0585225

(Space Below for Recorder's Use Only)

0580087

BK 0 8 0 3 PG 0 0 1 9 1 BK 0 6 0 3 PG 0 7 1 3 0



0585225 M0803PG00192 0580087 M0603PG07131 WERNER CHRISTEN RECORDER

\$ 15 PAID BE DEPUTY

EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 030301093

Lot 34 in Block C as set forth on the Final Subdivision Map FSM #94-04-01 for SKYLINE RANCH PHASE I filed for record with the Douglas County Recorder on May 11, 2001 in Book 0501, of Official Records, Page 3298 as Document No. 514006.

ASSESSOR'S PARCEL NO. 1420-35-410-010



@585225 EX8803PG00193