

A.P.N. # 1320-29-111-020
R.P.T.T. \$ 0 #6
ESCROW NO. 030302404
RECORDING REQUESTED BY:
STEWART TITLE COMPANY
MAIL TAX STATEMENTS TO:
SAME AS BELOW

WHEN RECORDED MAIL TO:
MR. & MRS. ZIMMERMANN
1143 WHITE OAK LOOP
MINDEN, NV 89423

(Space Above for Recorder's Use Only)

REQUESTED BY
Stewart Title of Douglas County
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2003 AUG -1 AM 11: 16

WERNER CHRISTEN
RECORDER

\$ 15.00 PAID BC DEPUTY

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That **ROY C. ZIMMERMANN, A MARRIED MAN AND SPOUSE OF GRANTEE HEREIN**

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to **JO ANN ZIMMERMANN, A MARRIED WOMAN AS HER SOLE AND SEPARATE PROPERTY**

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of **DOUGLAS** State of Nevada, bounded and described as :

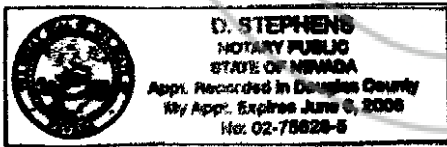
SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

IT IS THE EXPRESS INTENT OF THE GRANTOR, BEING THE SPOUSE OF THE GRANTEE, TO CONVEY ALL RIGHT, TITLE AND INTEREST OF THE GRANTOR, COMMUNITY OR OTHERWISE, IN AND TO THE HEREIN DESCRIBED PROPERTY TO THE GRANTEE AS GRANTEE'S SOLE AND SEPARATE PROPERTY.

Together with all and singular the tenements, hereditaments and appurtenances, thereunto belonging or in anyway appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: **July 25, 2003**

[Signature]
ROY C. ZIMMERMANN



STATE OF NEVADA }
 } SS.
COUNTY OF DOUGLAS }

This instrument was acknowledged before me on 7-30-03
by, ROY C. ZIMMERMANN

Signature [Signature]

Notary Public (One Inch Margin on all sides of Document for Recorder's Use Only)

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EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 030302404

Parcel 1:

Unit 319 as shown on that certain Record of Survey filed for record in the Office of the County Recorder of Douglas County, Nevada on June 9, 1997 in Book 697, at Page 1495 as Document No. 414454, Official Records being a Boundary Line Adjustment of the Final Map No. 1008-7A for WINHAVEN, UNIT NO. 7, PHASE A, A PLANNED UNIT DEVELOPMENT, filed for record in the Office of the County Recorder of Douglas County, Nevada on November 17, 1995, in Book 1195, Page 2675, Document No. 374950, Official Records.

Assessors Parcel No. 1320-29-111-020

Parcel 2:

A non-exclusive easement for use, enjoyment, ingress and egress over the common area as set forth in Declaration of Covenants Conditions and Restrictions recorded September 28, 1990, in Book 990, Page 4348, as Document No. 235644, Official Records.

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