

APN: 1320-33-816-062

RECORDING REQUESTED BY:
Western Title Company, Inc.

WHEN RECORDED MAIL TO:

Name PEGGY GRISWOLD
Street 1367 CHICHESTER DR
Address
City,State GARDNERVILLE, NV 89410
Zip

Order No. 00088490-201- SLG

REQUESTED BY
WESTERN TITLE COMPANY, INC.
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2003 AUG -1 AM 11:53

WERNER CHRISTEN
RECORDER

\$ 16.00 PAID BY DEPUTY

(SPACE ABOVE THIS LINE FOR RECORDERS USE)

NOTICE OF COMPLETION

TO WHOM IT MAY CONCERN:

NOTICE IS HEREBY GIVEN:

1. That work has been completed in all respects on the following property:

See Exhibit A attached hereto and made a part hereof.

2. That said work was started on or about 2-6-03 and was fully and actually completed on 7/11/03 .
3. That the contractor commencing and completing said work was DAR CONSTRUCTION.
4. That CLASSIC HOMES LLC is the owner of said property, located at 1367 CHICHESTER DR, GARDNERVILLE, NV 89410.

That said property is owned in fee simple title, and that no other person or persons whomsoever is the owner of, or interested therein.

This Notice of Completion is given in compliance with the provisions of Section 108.228 of Nevada Revised Statutes, and the above facts are true and correct.

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IN WITNESS WHEREOF, have affixed signature(s) this ____ day of _____.

B. Sutherland
name OWNER
Bruce Sutherland
name OWNER

STATE OF CALIFORNIA
County of Placer } SS:
BRUCE SUTHERLAND

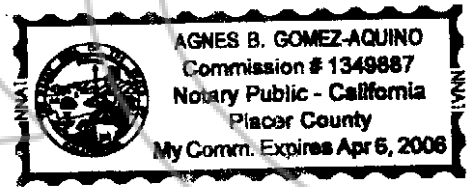
being first duly sworn, deposes and says:

That he is/are the owner(s) of the above described property; that he has/have read the foregoing Notice of Completion of Work of Improvement and know(s) the contents thereof; that the same is true of he own knowledge, except as to the matters which are therein stated on information and belief, and that as to those matters he believe(s) it to be true.

B. Sutherland
owner
Bruce Sutherland
owner

Subscribed and sworn to before me
this 17th day of July, 2003.

Agnes B. Gomez-Aquino
NOTARY PUBLIC

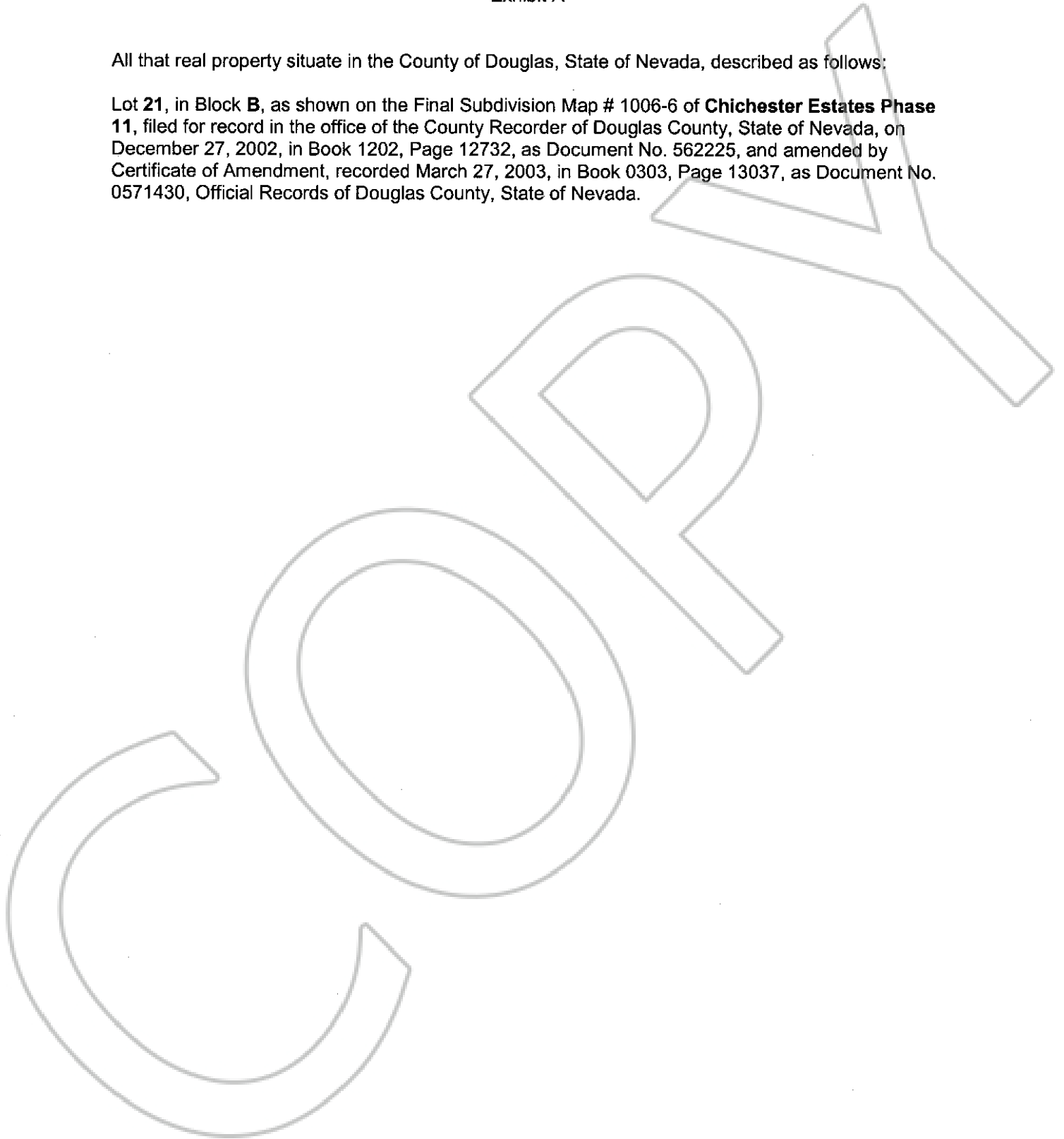


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Exhibit A

All that real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 21, in Block B, as shown on the Final Subdivision Map # 1006-6 of **Chichester Estates Phase 11**, filed for record in the office of the County Recorder of Douglas County, State of Nevada, on December 27, 2002, in Book 1202, Page 12732, as Document No. 562225, and amended by Certificate of Amendment, recorded March 27, 2003, in Book 0303, Page 13037, as Document No. 0571430, Official Records of Douglas County, State of Nevada.



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