IN OFFICIAL RECORDS OF DOUGLAS CO. NEVADA

2003 AUG -1 PM 4: 29

WERNER CHRISTEN

DEPUTY

A.P. No.

1319-19-716-002

Escrow No.

141-2084319-CD/JJ1

R.P.T.T.

\$427.70

WHEN RECORDED MAIL TO:

Grantee

2940 Alpine Creek Road Reno, NV 89509-7307

MAIL TAX STATEMENT TO: Dunham 2940 Alpine Creek Road Reno, NV 89509-7307

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Roy A. Mapps and Beverly S. Mapps, Co-Trustee of the Mapps Family trust, under trust agreement dated December 1, 2000

do(es) hereby GRANT, BARGAIN and SELL to

John A. Dunham and Jeri M. Gressman, husband and wife as joint tenants

the real property situate in the County of Douglas, State of Nevada, described as follows:

All that real property situated in the County of Douglas, State of Nevada, bounded and described as follow:

Unit 1, as shown on that Condominium Map of Lot 429 SUMMIT VILLAGE recorded November 20, 1981. in Book 1181, of Official Records at Page 1813, Douglas County, Nevada, Being an amended map of Lot 429, as shown on the amended map of Summit Village, filed in the office of the County Recorder of Douglas County, Nevada, on September 18, 1968, as document No. 42231, and on the Second Amended Map recorded on January 13, 1968, as Document No. 43419, Official Records of Douglas County, Nevada.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date: 07/10/2003

Roy A. Mapps and Beverly S. Mapps, Co-

Trustee of the Mapps Family trust, under trust

agreement dated December 1, 2000

Roy & Mapps, Co-Trustee

Beverly S. Mapps, Co-Trustee

O-Truske Co-Trustee

0585281 RK 0803PG00610

STATE OF **NEVADA** COUNTY OF WAS HOD This instrument was acknowledged before me on 1-24-63 by

Roy A. Mapps and Beverly S. Mapps.

Karen Surace - Classe

Notary Public

(My commission expires: 7/06/04) KAREN SAVAGE-STONE Notary Public - State of Nevada Appointment Recorded in Washoe County No: 92-1313-2 - Expires July 26, 2004

> **058528** l **8K0**803 PG 0 0 6 1 1