

A.P.N. # 1219-03-002-022

R.P.T.T. \$ 195.00  
ESCROW NO. 030103071

RECORDING REQUESTED BY:  
**STEWART TITLE COMPANY**  
MAIL TAX STATEMENTS TO:  
**SAME AS BELOW**

WHEN RECORDED MAIL TO:  
**GRANTEE**  
961 APOLLO WAY  
INCLINE VILLAGE, NV 89451

REQUESTED BY  
**Stewart Title of Douglas County**

IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

2003 AUG -4 PM 3:46

WERNER CHRISTEN  
RECORDER

\$150 PAID BY DEPUTY

(Space Above for Recorder's Use Only)

**GRANT, BARGAIN, SALE DEED**

THIS INDENTURE WITNESSETH: That **KEITH E. SCHUMACHER** and **PATRICIA A. SCHUMACHER**, Trustees of the **SCHUMACHER FAMILY TRUST**  
DATED **JULY 11, 1990**

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to **ROSS MCMAHAN, AN UNMARRIED MAN**

and to the heirs and assigns of such Grantee forever, all that real property situated in the  
County of **Douglas** State of Nevada, bounded and described as:

**SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF**

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: **July 29, 2003**

**SCHUMACHER FAMILY TRUST**  
DATED **JULY 11, 1990**

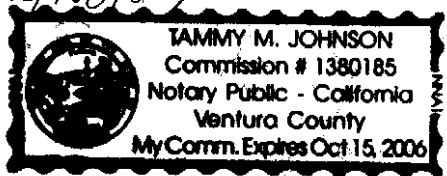
BY: *Keith E. Schumacher* Trustee  
**KEITH E. SCHUMACHER**  
TRUSTEE

BY: *Patricia A. Schumacher*  
**PATRICIA A. SCHUMACHER**  
TRUSTEE

STATE OF California  
COUNTY OF Ventura } ss.

This instrument was acknowledged before me on Tammy M. Johnson, Notary  
by **KEITH E. SCHUMACHER** and **PATRICIA A. SCHUMACHER**

Signature *Tammy M. Johnson*  
Notary Public (One Inch Margin on all sides of Document for Recorders Use Only)



0585372

BK0803PG01123

## EXHIBIT "A"

### LEGAL DESCRIPTION

ESCROW NO.: 030103071

A parcel of land, located in the Southwest 1/4 of the Southwest 1/4 of Section 3, township 12 North, Range 19 East, M.D.B.&M., Douglas County, Nevada, more particularly described as follows:

Commencing at the Southwest corner of said Section 3, proceed:

North  $0^{\circ}12'19''$  West, 875.70 feet, along the section line, to the True Point of Beginning, which is the Southwest corner of the parcel; thence North  $45^{\circ}00'00''$  East, 197.28 feet, to a point; thence North, 72.306 feet to the Northwest corner of the parcel; thence East 146.60 feet to a point on the Southerly right-of-way line of cul-de-sac street; thence along said right-of-way line, Southeasterly around a curve to the left, having a central angle of  $73^{\circ}52'21''$ , a radius of 45 feet, a length of 58.02 feet, a beginning tangent of South  $16^{\circ}07'39''$  East, and an end tangent of East, to the Northeast corner of the parcel; thence South  $14^{\circ}06'26''$  West, 184.63 feet, to the Southeast corner of the parcel; thence South  $89^{\circ}57'$  West, 284.33 feet, to the True Point of Beginning.

ASSESSOR'S PARCEL NO. 1219-03-002-022

"IN COMPLIANCE WITH NEVADA REVISED STATUTE 111.312, THE HEREIN ABOVE LEGAL DESCRIPTION WAS TAKEN FROM INSTRUMENT RECORDED AUGUST 29, 1990, BOOK 890, PAGE 4677, AS FILE NO. 233434, RECORDED IN THE OFFICIAL RECORDS OF DOUGLAS COUNTY, STATE OF NEVADA."

0585372

BK0803PG01124