1420-33-411-007

388.70 R.P.T.T. \$ ESCROW NO. 030102743 RECORDING REQUESTED BY: STEWART TITLE COMPANY MAIL TAX STATEMENTS TO: SAME AS BELOW

WHEN RECORDED MAIL TO: GRANTEE 2647 FAWN FESCUE COURT MINDEN, NV. 89423

REQUESTED BY Stewart Title of Douglas County IN OFFICIAL RECORDS OF DOUGLAS CO., NEVADA

2003 AUG -4 PM 3: 59

WERNER CHRISTEN RECORDER

DEPUTY

(Space Above for Recorder's Use Only)

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That DAVID M. SCRUGGS and LINDA J. SCRUGGS, husband and wife

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to JAMES PLAMENIG and KAREN PLAMENIG, husband and wife as joint tenants with rights of survivorship

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of Douglas State of Nevada, bounded and described as:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: July 18, 2003

LINDA J. SCRUGGS

SUZANNE CHEECHOV **NOTARY PUBLIC** STATE OF NEVADA Appt. Recorded in Douglas County My Appt. Expires June 25, 2007 No: 99-36456-5

STATE OF COUNTY OF

This instrument was acknowledged before me on by DAVID M. SCRUGGS and LINDA

liena

leec

SCRUGGS Signature

Notary Public (One inch margin on all sides of document for Recorder's Use Only)

0585381 RK 0803 PG 0 12 19

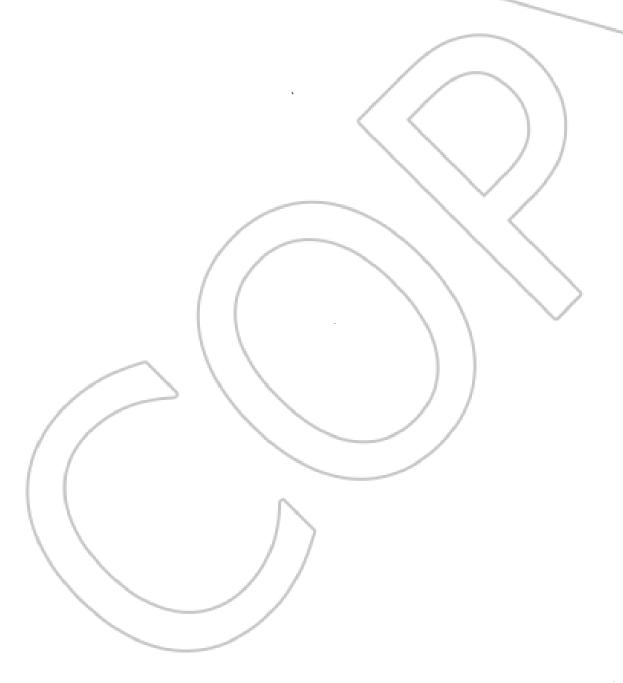
EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 030102743

Lot 6, as set forth upon that certain Subdivision Map entitled WILDHORSE ANNEX UNIT NO. 1, a Planned Unit Development, recorded January 6, 1994, in Book 194, at Page 1080, Official Records of Douglas County, State of Nevada, as Document No. 327012.

Assessors Parcel No. 1420-33-411-007



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