REQUESTED BY MARQUIS TITLE & ESCROW

IN OFFICIAL RECORDS OF DOUGLAS CO., NEVADA

2003 AUG -4 PM 4 29

WERNER CHRISTEN RECORDER

15 PAID BE DEPUTY

A.P.N. 1320-34-001-019 Escrow No. 23707222 R.P.T.T. \$6 & A

When recorded Mail To: (Tax Statement Same)

Willimam & Kim Shrum 1570 Lombardy Road Gardnerville, NV 89410

GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That for a valuable consideration, receipt of which is hereby acknowledged, WILLIAM M. SHRUM III and KIM E. SHRUM, husband and wife

do(es) hereby **GRANT, BARGAIN, SELL and CONVEY** to WILLIAM M. SHRUM III and KIM E. SHRUM, Trustees of THE K. & W. SHRUM 1998 TRUST U/I/D January 29, 1998 all that real property situated in the County of Douglas, State of Nevada, being Assessor's Parcel Number 1320-34-001-019, specifically described as follows:

See "EXHIBIT A" attached hereto and made a part hereof.

TOGETHER with all and singular the tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or in anywise appertaining, and any reversions, remainders, rents, issues of profits thereof.

WITNESS my hand this 30 day of July, 2003.

WILLIAM M. SHKUM III

STATE OF NEVADA COUNTY OF DOUGLAS

On July 30, 2003

_, 2003, __William M. Shrum, III and

Kim Shrum

personally appeared before me, a Notary Public, who

KIM'E. SHRUM

acknowledged that t hey executed the above instrument.

SUSAN LAPIN
Notary Public - State of Nevada
Appointment Recorded in Douglas County
No: 02-74683-5 - Expires March 21, 2006

EXHIBIT "A"

The land referred to herein is situate in Douglas County, State of Nevada, and is described as follows:

PARCEL 1

All that certain lot, piece, parcel or portion of land lying, being and situate in the Northeast 1/4 of Section 34 and the Northwest 1/4 of Section 35, Township 13 North, Range 20 East, M.D.B. & M., and more particularly described as follows:

Parcel 8-A-2, as shown on the Second Parcel Map for Al Wagner filed for record July 25, 1988, in Book 788, at Page 3196, as Document No. 182789, off Official Records of Douglas County, Nevada.

EXCEPTING THEREFROM all that portion of Parcel 8-A-2, as shown on the aforesaid map described as follows:

COMMENCING at the most Easterly corner common to Parcels 8-A-1 and 8-A-2, as shown on the aforesaid map;

thence along the boundary line between said Parcels South 64°25'00" West, a distance of 296.38 feet to the TRUE POINT OF BEGINNING;

thence continuing along the boundary between said parcels North 25°35'00" West, a distance of 114.41 feet;

thence North 73°24'08" West, a distance of 446.17 feet to the most Westerly corner common to said parcels;

thence along the West line of Parcel 8-A-2 South 02°27" West, a distance of 76.82 feet;

thence South 09°02'22" West, a distance of 44.55 feet to the point where centerline of the 100.00 foot wide irrigation easement, as shown on said map, meets said West line;

thence along said centerline South 71°30'00" East, a distance of 444.90 feet;

thence North 64°25'00" East, a distance of 72.42 feet to the TRUE POINT OF BEGINNING.

PARCEL 2

All those certain access and utility easements for ingress and egress as set forth on that certain Record of Survey for Nevis Industries, Inc., filed for record in the office of the County Recorder of Douglas County, Nevada, on December 23, 1980, as Document No. 51917.

Per NRS 111.312, this legal description was previously recorded on June 15, 2001, in Book 0601, at Page 3633, as Document No. 516443, of Official Records.

Assessor's Parcel No. 1320-34-001-019