

A.P.N. # 1420-07-717-030

R.P.T.T. \$ 196.30

ESCROW NO. 03091932

RECORDING REQUESTED BY:

STEWART TITLE COMPANY

MAIL TAX STATEMENTS TO:

ROBIN L. SWEIKAR
3475 INDIAN DRIVE
CARSON CITY, NEVADA 89701

WHEN RECORDED MAIL TO:

ROBIN L. SWEIKAR
3475 INDIAN DRIVE
CARSON CITY, NEVADA 89701

030502552

REQUESTED BY
Stewart Title of Douglas County
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2003 AUG -5 PM 3: 52

WERNER CHRISTEN
RECORDER

\$ 15.00 PAID Be DEPUTY

(Space Above for Recorder's Use Only)

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That **JOY R. TRUSHENSKI, A SINGLE WOMAN**

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to **ROBIN L. SWEIKAR AND AMY L. SWEIKAR, HUSBAND AND WIFE AS JOINT TENANTS**

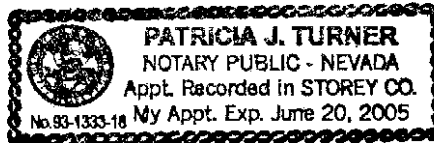
and to the heirs and assigns of such Grantee forever, all that real property situated in the **unincorporated area** County of **DOUGLAS** State of Nevada, bounded and described as:
SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: **June 29, 2003**

Joy R. Trushenski
JOY R. TRUSHENSKI

STATE OF NEVADA }
COUNTY OF CARSON CITY } ss.



This instrument was acknowledged before me on 7-26-03
by **JOY R. TRUSHENSKI**

Signature Patricia J. Turner

Notary Public (One inch margin on all sides of document for Recorder's Use Only)

0585496

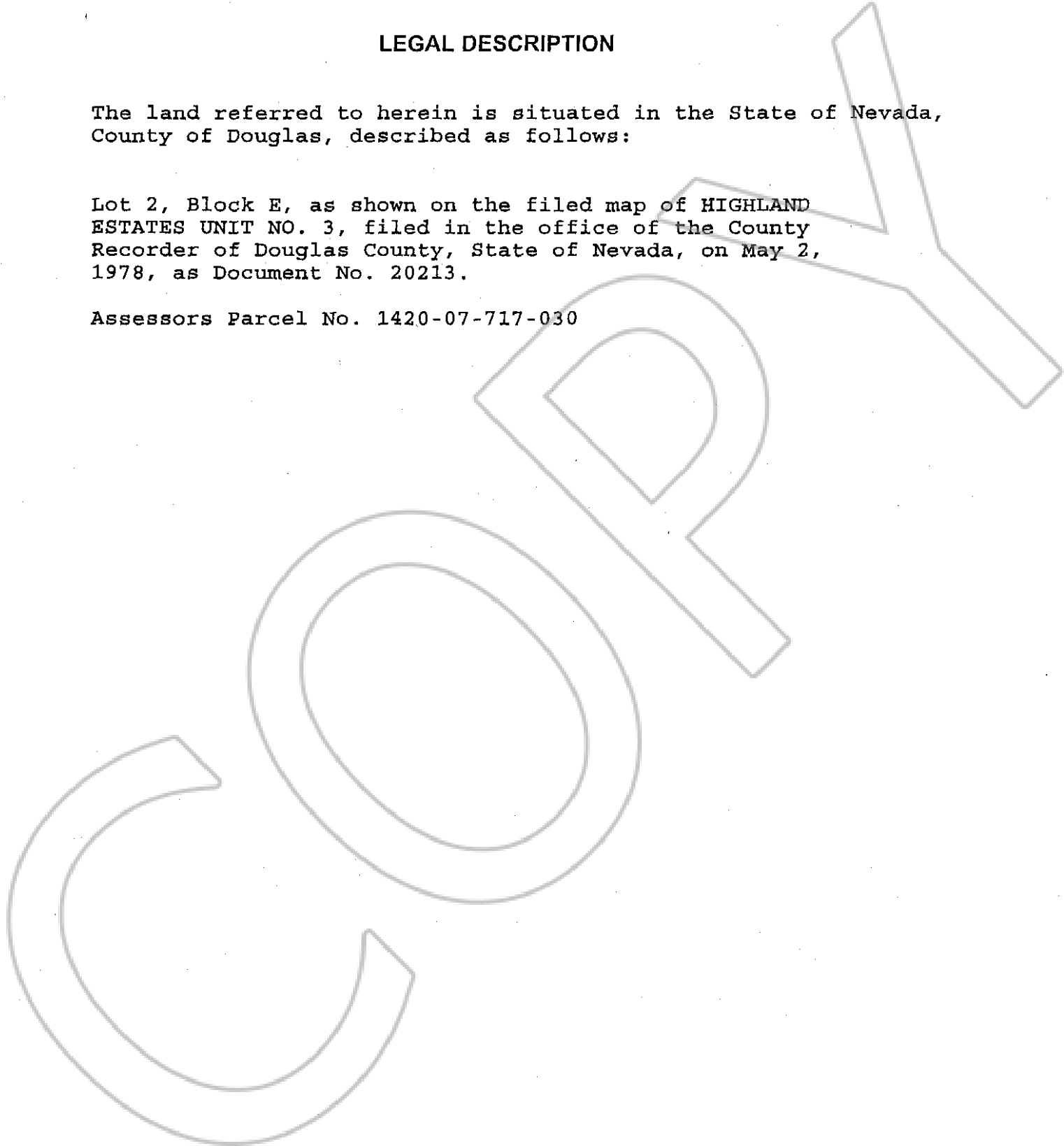
BK0803PG01945

LEGAL DESCRIPTION

The land referred to herein is situated in the State of Nevada,
County of Douglas, described as follows:

Lot 2, Block E, as shown on the filed map of HIGHLAND
ESTATES UNIT NO. 3, filed in the office of the County
Recorder of Douglas County, State of Nevada, on May 2,
1978, as Document No. 20213.

Assessors Parcel No. 1420-07-717-030



0585496

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