

A.P.N. # 1320-30-213-006

R.P.T.T. \$ 181.35

ESCROW NO. 030102750

RECORDING REQUESTED BY:

STEWART TITLE COMPANY

MAIL TAX STATEMENTS TO:
SAME AS BELOW

REQUESTED BY
Stewart Title of Douglas County
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2003 AUG -5 PM 4:13

WERNER CHRISTEN
RECORDER

\$¹⁵⁰⁰15 PAID AC DEPUTY

WHEN RECORDED MAIL TO:
GRANTEE
1748 PINWOOD DRIVE, #6
MINDEN, NV. 89423

(Space Above for Recorder's Use Only)

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That **BERTHA HUDSPETH, Trustee of the
BERTHA HUDSPETH LIVING TRUST DATED MARCH 4, 1992**

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell
and Convey to **ALFRED DEL VECCHIO and LISA DEL VECCHIO, husband
and wife J. D.**
AS JOINT TENANTS

and to the heirs and assigns of such Grantee forever, all that real property situated in the
County of **Douglas** State of Nevada, bounded and described as:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in
anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: **July 16, 2003**

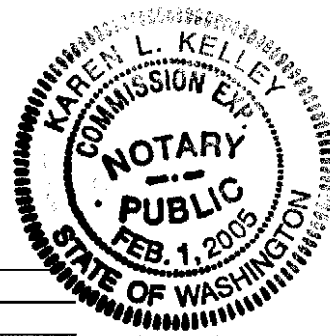
**BERTHA HUDSPETH LIVING TRUST
DATED MARCH 4, 1992**

BY: Bertha Hudspeth
**BERTHA HUDSPETH
TRUSTEE**

BY: _____

STATE OF Washington }
 } ss.
COUNTY OF Pacific }

This instrument was acknowledged before me on 7-25-03
by BERTHA HUDSPETH



Signature: Karen L. Kelley
Notary Public (One Inch Margin on all sides of Document for Recorders Use Only)

0585508

BK0803PG02038

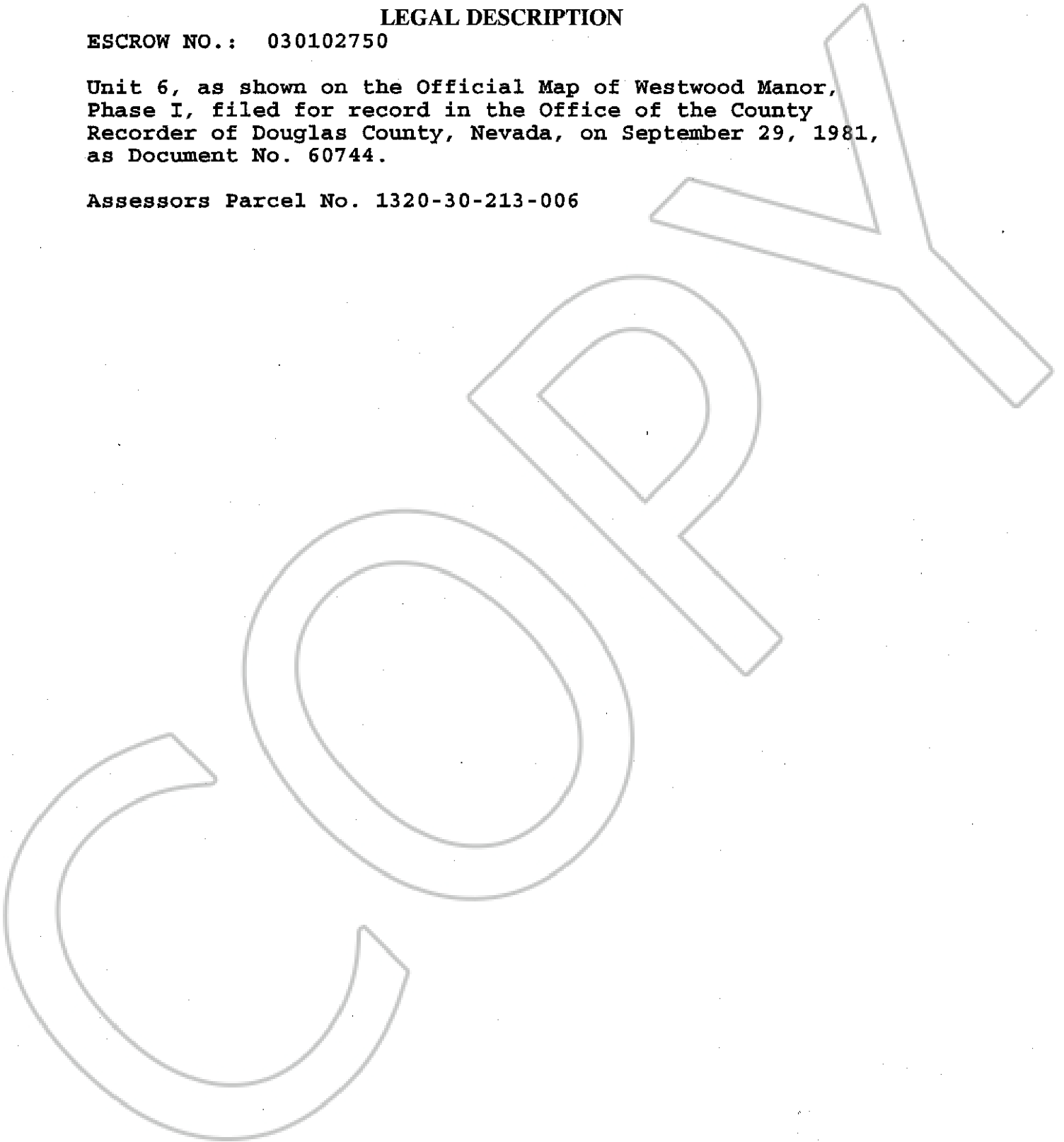
EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 030102750

Unit 6, as shown on the Official Map of Westwood Manor,
Phase I, filed for record in the Office of the County
Recorder of Douglas County, Nevada, on September 29, 1981,
as Document No. 60744.

Assessors Parcel No. 1320-30-213-006



0585508

BK0803PG02039