REQUESTED BY FIRST AMERICAN TITLE CO.

IN OFFICIAL RECORDS OF DOUGLAS CO., HEVADA

2003 AUG -5 PM 4: 30

WERNER CHRISTEN RECORDER

\$ 15 PAID BE DEPUTY

A.P. No.

1420-33-213-010

Escrow No.

142-2083422-NMP/JJ1

R.P.T.T.

\$292.50

WHEN RECORDED MAIL TO:

Grantee

1284 Bridle Way

Minden, NV 89423

MAIL TAX STATEMENT TO: Mr. And Mrs. Benjamin Hoffman 1284 Bridle Way Minden, NV 89423

## GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Ruth V. Bodie, a widow

do(es) hereby GRANT, BARGAIN and SELL to

Benjamin Hoffman and Allison Hoffman, husband and wife as community property with right of survivorship

the real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 21, in Block C, as shown on the FINAL MAP OF WILDHORSE SUBDIVISION, UNIT NO. 1, A PLANNED UNIT DEVELOPMENT, filed for record in the office of the County Recorder of Douglas County, State of Nevada, on August 3, 1989, in Book 889, as Page 450, as Document No. 207982.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date: 07/07/2003

Ruth/V. Bodie

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STATE OF <b>NEVADA</b> COUNTY OF	) : <b>ss.</b>			\ \
DOUGLAS	,		~	\ \
This instrument was a		ne on by		1
Ruth V. Bodie.	A-A-2	by .		
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No. 97-4131-s My Amointmont Eu	OTARY PUBLIC ATE OF NEVADA Ounty of Douglas . PETERSON pires March 28, 2006		///	
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