

15
A.P.N. # 1420-06-601-001
1420-06-601-002
R.P.T.T. \$ 0 #6
ESCROW NO. _____
RECORDING REQUESTED BY:
STEWART TITLE COMPANY
MAIL TAX STATEMENTS TO:
SAME AS ABOVE
BOX 1914
CARSON CITY NV 89702
WHEN RECORDED MAIL TO:
JIM MCCOWAN
BOX 1914
CARSON CITY NV 89702

REQUESTED BY
Kay S Capurro
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA
2003 AUG -6 AM 9:32
WERNER CHRISTEN
RECORDER
\$15⁰⁰ PAID BC DEPUTY

(Space Above for Recorder's Use Only)

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That **DARYL E. CAPURRO, A MARRIED MAN ***

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to **KAY S. CAPURRO, A MARRIED WOMAN AS HER SOLE AND SEPARATE PROPERTY ***

and to the heirs and assigns of such Grantee forever, all that real property situated in the **City of MINDEN** County of **DOUGLAS** State of Nevada, bounded and described as :

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

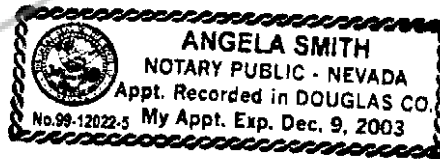
IT IS THE EXPRESS INTENT OF THE GRANTOR, BEING THE SPOUSE OF THE GRANTEE, TO CONVEY ALL RIGHT, TITLE AND INTEREST OF THE GRANTOR, COMMUNITY OR OTHERWISE, IN AND TO THE HEREIN DESCRIBED PROPERTY TO THE GRANTEE AS GRANTEE'S SOLE AND SEPARATE PROPERTY.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: **August 05, 2003**

Daryl E. Capurro
DARYL E. CAPURRO

This document is recorded as an ACCOMMODATION ONLY and without liability for the consideration therefor, or as to the validity or sufficiency of said instrument, or for the effect of such recording on the title of the property involved.



STATE OF NV
COUNTY OF Carson City SS.

This instrument was acknowledged before me on 8/6/03
by, **DARYL E. CAPURRO**

Signature Angela Smith
Notary Public (One Inch Margin on all sides of Document for Recorder's Use Only)

0585519

BK 0803 PG 02151

TOWNSHIP 14 NORTH, RANGE 20 EAST, M.D.B. &M., SECTION 6, NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4.

EXCEPTING AND RESERVING THEREFROM A RIGHT OF WAY FOR HIGHWAY 395 AS DESCRIBED IN PATENT NO. 1229907 FROM THE UNITED STATES OF AMERICA, RECORDED DECEMBER 8, 1962, IN BOOK 15, PAGE 1, AS DOCUMENT NO. 21458, OFFICIAL RECORDS OF DOUGLAS COUNTY, NEVADA

MOUNT DIABLO MERIDIAN, NEVADA, TOWNSHIP 14 NORTH, RANGE 20 EAST, SECTION 6:

THE SOUTHEAST QUARTER OF THE NORTHWEST QUARTER OF THE SOUTHEAST QUARTER OF THE NORTHEAST QUARTER (SE 1/4 NW 1/4 SE 1/4 NE 1/4) ; AND

THE SOUTHWEST QUARTER OF THE NORTHEAST QUARTER OF THE SOUTHEAST QUARTER OF THE NORTHEAST QUARTER (SE 1/4 NE 1/4 SE 1/4 NE 1/4).

EXCEPTING AND RESERVING THEREFROM A RIGHT OF WAY FOR HIGHWAY 395 AS DESCRIBED IN PATENT NO. 1230072 FROM THE UNITED STATES OF AMERICA, RECORDED JUNE 12, 1963, IN BOOK 18, PAGE 77, AS DOCUMENT NO. 22803, OFFICIAL RECORDS OF DOUGLAS COUNTY, NEVADA.

✓ Kay S. Caputo
1120 Broadview Ct.
Reno, NV 89521

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