

15

APN: 1319-30-631-001

THIS SPACE FOR RECORDERS USE ONLY

RECORDING REQUESTED BY AND MAIL DOCUMENTS TO:

Name: SUZANNE KULL

Address: 2551 REDWOOD COURT

City/State/Zip: SAN BERNARDINO, CA 92407

MAIL TAX STATEMENTS TO:

Name: SUZANNE KULL

Address: 2551 REDWOOD COURT

City/State/Zip: SAN BERNARDINO, CA 92407

REQUESTED BY
Suzanne Kull
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2003 AUG -6 PM 2:17

WERNER CHRISTEN
RECORDER

\$ 15⁰⁰ PAID Bh DEPUTY

DED108

Nevada Legal Forms & Books, Inc. (702) 870-8977
3901 West Charleston Boulevard
Las Vegas, Nevada 89102
www.legalformerus.com

RPTT: EX#5

GRANT DEED

FOR VALUABLE CONSIDERATION, receipt of which is acknowledged, the Grantor (Seller) whose name(s) is/are: SUZANNE MARIE MCCREERY

grant to the Grantee (Buyer) whose name(s) is/are: SUZANNE MARIE KULL AND DAVID FRANKLYN KULL, HUSBAND AND WIFE AS JOINT TENANTS WITH RIGHTS OF SURVIVORSHIP.

Together with all and singular the tenements, hereditament's, and appurtenances thereunto belonging or appertaining, and the reversion and revisions, remainder and remainders, rents, issues, and profits thereof,

all that real property whose address is: THE COUNTY OF DOUGLAS, STATE OF NEVADA

whose legal description is as follows:

THAT CERTAIN TIME SHARE WITH THE RIDGE CREST, UNIT 101, SUBJECT TO ENCUMBRANCE THEREON, LEGALLY DESCRIBED ON ATTACHMENT "A" ATTACHED HERETO AND MADE A PART HEREOF BY REFERENCE.

Witness Whereof, my hand has been set on AUGUST 4, 2003

Suzanne Marie McCreery
Signature on line above

AKA Suzanne Marie Kull
Signature on line above

SUZANNE MARIE MCCREERY
Print name on line above

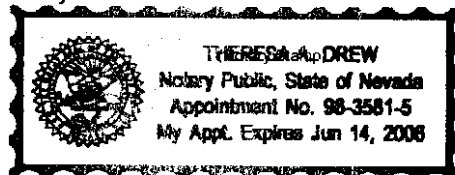
SUZANNE MARIE KULL
Print name on line above

STATE OF NEVADA)
COUNTY OF DOUGLAS)

On this 4th day of AUGUST, 2003, personally appeared before me, a Notary Public Suzanne Marie McCreery / Kull personally known to me to be the person(s) whose name(s) subscribed to the above instrument who acknowledged that she executed this instrument. Witness my hand and official seal.

Theresa A. Drew
Notary Public

Consult an attorney if you doubt this forms fitness for your purpose.



0585608

BK0803PG02611

ATTACHMENT "A"

Property located and situated in Douglas County, State of Nevada, more particularly described as follows:

SUBJECT TO any and all matters of record, including taxes, assessments, easements, oil and mineral reservations and leases, if any, rights of way, agreements and the Declaration of Time Share Covenants, Conditions and Restrictions recorded April 27, 1989 at Book 489, Page 3383, as under Document No. 200951 Official Records of Douglas County, Nevada, and which Declaration is incorporated herein by this reference as if the same were fully set forth herein.

PARCEL 1:

An undivided 1/51st interest in and to that certain condominium estate described as follows:

(a) An undivided 1/26th interest as tenants in common, in and to the Common Area of Ridge Crest Condominiums as said Common Area is set forth on that condominium map recorded August 4, 1988 in Book 888 of Official Records at Page 711, Douglas County, Nevada, as Document No. 183624.

(b) Unit No. 101 as shown and defined on said condominium map recorded as Document No. 183624, Official Records of Douglas County, State of Nevada.

PARCEL 2:

A non-exclusive easement for ingress and egress for use and enjoyment and incidental purposes over, on and through the Common Area as set forth in said condominium map recorded as Document No. 183624, Official Records of Douglas County, State of Nevada.

PARCEL 3:

An exclusive right to the use of a condominium unit and the non-exclusive right to use the real property referred to in subparagraph (a) of Parcel 1, and Parcel 2 above, during one "USE WEEK" as that term is defined in the Declaration of Timeshare Covenants, Conditions and Restrictions for The Ridge Crest recorded April 27, 1989 as Document No. 200951 of Official Records, Douglas County, State of Nevada (the "CC&R's"). The above described exclusive and non-exclusive rights may be applied to any available unit in The Ridge Crest project during said "use week" as more fully set forth in the CC&R's.

A Portion of APN 40-370-01

REQUESTED BY
Gregory Anglesian
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

95 JAN -9 AM 1:44

LINDA SLATER
RECORDER
950 PAID *ko* DEPUTY

0585608

353965

BK0803PG02612

BK0195PG1021