

APN: 1319-30-723-018

RECORDING REQUESTED BY AND MAIL DOCUMENTS TO:
Name: SUZANNE KULL
Address: 2551 WEST REDWOOD COURT
City/State/Zip: SAN BERNARDINO CA 92407

MAIL TAX STATEMENTS TO:
Name: SUZANNE KULL
Address: 2551 WEST REDWOOD COURT
City/State/Zip: SAN BERNARDINO CA 92407

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THIS SPACE FOR RECORDERS USE ONLY
REQUESTED BY
Suzanne Kull
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA
2003 AUG -6 PM 2:18
WERNER CHRISTEN
RECORDER
\$16⁰⁰ PAID BH DEPUTY

RPTT: EX#5

GRANT DEED

FOR VALUABLE CONSIDERATION, receipt of which is acknowledged, the Grantor (Seller) whose name(s) is/are: SUZANNE MARIE MCCREERY

grant to the Grantee (Buyer) whose name(s) is/are: SUZANNE MARIE KULL AND DAVID FRANKLYN KULL, HUSBAND AND WIFE AS JOINT TENANTS WITH RIGHT OF SURVIVORSHIP

Together with all and singular the tenements, hereditament's, and appurtenances thereunto belonging or appertaining, and the reversion and revisions, remainder and remainders, rents, issues, and profits thereof, all that real property whose address is: THE COUNTY OF DOUGLAS, STATE OF NEVADA

whose legal description is as follows:
TIME SHARE WITH THE RIDGE TAHOE, UNIT NO. 137, SUBJECT TO ENCUMBRANCE THEREON, LEGALLY DESCRIBED AS: PROPERTY LOCATED AND SITUATED IN DOUGLAS COUNTY, STATE OF NEVADA, MORE PARTICULARLY DESCRIBED IN THE ATTACHMENT "A", ATTACHED HERETO AND MADE A PART HEREOF BY REFERENCE.

Witness Whereof, my hand has been set on AUGUST 4, 20 03

Suzanne Marie McCreery
Signature on line above

AKA Suzanne Marie Kull
Signature on line above

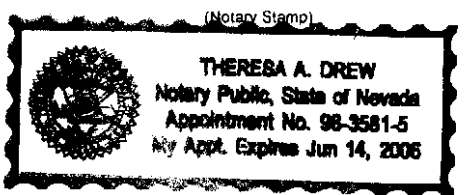
SUZANNE MARIE MCCREERY
Print name on line above

SUZANNE MARIE KULL
Print name on line above

STATE OF NEVADA)
COUNTY OF DOUGLAS)

On this 4th day of AUGUST, 20 03, personally appeared before me, a Notary Public Suzanne Marie McCreery / Kull personally known to me to be the person(s) whose name(e) is subscribed to the above instrument who acknowledged that she executed this instrument. Witness my hand and official seal.

Theresa A. Drew
Notary Public
Consult an attorney if you doubt this forms fitness for your purpose.



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ATTACHMENT "A"

SUBJECT TO any and all matters of record, including taxes, assessments, easements, oil and mineral reservations and leases, if any, rights of way, agreements and the Fourth Amended and Restated Declaration of Timeshare Covenants, Conditions and Restrictions dated January 30, 1984 and recorded February 14, 1984, as Document No. 96758, Book 284, Page 5202, Official Records of Douglas County, Nevada, as amended from time to time, and which Declaration is incorporated herein by reference as if the same were fully set forth herein.

PARCEL ONE:

An undivided 1/102nd interest in and to that certain condominium as follows:

- (A) An undivided 1/20th interest as tenants-in-common, in and to Lot 33 as shown on Tahoe Village Unit No. 3-10th Amended Map, Recorded September 21, 1990 as Document No. 235008, official Records of Douglas County, State of Nevada. Except therefrom Units 121 through 140 (inclusive) as shown and defined on that certain Condominium plan recorded August 20, 1982, as Document No. 70305 of Official Records, Douglas County, State of Nevada.
- (B) Unit No. 137 as shown and defined on said last Condominium Plan.

PARCEL TWO:

- (A) A non-exclusive easement for roadway and public utility purposes as granted to Harich Tahoe developments in deed re-recorded December 8, 1981, as Document No. 63026, being over a portion of Parcel 26-A (described in Document No. 01112, recorded June 17, 1976) in Section 30, Township 13 North, Range 19 East M.D.B.&M.; and
- (B) An easement for ingress, egress and public utility purposes, 32' wide, the centerline of which is shown and described on the Seventh Amended Map of Tahoe Village No. 3, recorded April 9, 1986, as Document No. 133178 of Official Records, Douglas County, State of Nevada.

PARCEL THREE:

A non-exclusive right to use the real property known as "Common Area: as shown on Tahoe Village Unit No. 3-10th Amended Map, Recorded September 21, 1990 as Document No. 235008 of the Douglas County Recorder's Office, Douglas County, Nevada, within Section 30, Township 13 North, Range 19 East, M.D.B.&M. for all those purposes provided for in the Declaration of Covenants, Conditions, and Restrictions recorded January 11, 1973, as Document No. 63681, in Book 173, Page 229, of Official Records and in modifications thereof: (1) recorded September 28, 1973, as Document No. 69063 in Book 973, Page 812 of Official Records; (2) recorded July 2, 1976, as Document No. 1472 in Book 776 Page 87 of Official Records; and (3) recorded July 26, 1989, as Document No. 207446, in Book 789, Page 3011.

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PARCEL FOUR:

A non-exclusive easement for ingress and egress and recreational purposes and for the use and enjoyment and incidental purposes over, on and through Lots 29, 30, 35, 39, 40, and 41 as shown on Tahoe Village Unit No. 3-10th Amended Maps, Recorded September 21, 1990 as Document No. 235008 of the Douglas County Recorder's Office, Douglas County, Nevada, within Section 30, Township 13 North, Range 19 East M.D.B.&M. for all those purposes provided for in the Fourth Amended and Restated Declaration of Covenants, Conditions and Restrictions, recorded February 14, 1984, as Document No. 96758 and as amended from time to time of Official Records of Douglas County, State of Nevada.

PARCEL FIVE:

The exclusive right to use said UNIT and the non-exclusive right to use the real property referred to in subparagraph (A) of Parcel One and Parcels Two, Three, and Four above during ONE alternate "use week" during odd numbered years during summer "use season", as said quoted terms are defined in the Fourth Amended and Restated Declaration of Covenants, Conditions and Restrictions of the Ridge Tahoe, recorded February 14, 1984, as Document No. 96758 of Official Records of Douglas County, State of Nevada.

The above described exclusive and non-exclusive rights may be applied to any available unit in Lots 31, 32, or 33 only during said alternate use week within said use season.

A Portion of APN 42-200-27.

REQUESTED BY
Gregory Annigian
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

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LINDA SLATER
RECORDER
PAID *K* DEPUTY

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