	Stewart IIII of DECORDS OF
A.P.N. # 1420-08-314-015	DOUGLAS CO., HEVADA
ESCROW NO. 030302396 RECORDING REQUESTED BY:	2003 AUG -6 PM 3: 18
STEWART TITLE COMPANY	WERNER CHRISTEN RECORDER
	\$ 15 PAID BE DEPUTY
WHEN RECORDED MAIL TO:	~ \ \
SYNCON HOMES 2221 MERIDIAN BLVD., STE. A	
MINDEN, NV 89423	(Space Above for Recorder's Use Only)
NOTICE OF	COMPLETION
	ys after completion NRS 108.228
	or Corporation
NOTICE IS HEREBY GIVEN:	
1. That the interest or estate stated in paragraph 3 belo is owned by the following:	w in the real property hereinanter described
NAME STREET AND N	NO. CITY STATE
The state of the s	
(If more than one owner of the interest stated, the name and address of each must be inserted.)	
2. That the full name and address of the owner of said interest or estate, if there is only one owner, and	
the full names and addresses of all the co-owners who own said interest or estate as joint tenants, as tenants	
in common or otherwise, if there is more than one owner, are set forth in the preceding paragraph.	
3. That the nature of the title of said owner, or if more than one, then of said owner and co-owners is: In Fee.	
(If other than fee, strike out "In Fee" and insert for example "purchase under contract of purchase" or "lessee.")	
4. That on the 25 day of 1111 203 a work of improvement on	
the real property hereinafter described was completed	\ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \
5. That the name of the original contractor, if any, for such work of improvement was	
SYNCON HOMES	
(If no contractor for work of improvement as a whole, insert "No Contractor.")  That the real property herein referred to is situated in the <b>EXXXX</b>	
County of <b>DOUGLAS</b> , State of Nevada and is described as follows:	
See Exhibit "A" attached hereto and by reference made a part hereof for complete legal description.	
Commonly known as: 1057 BOGIE COURT,	MINDEN
Read this note before signing.	SYNCON HOMES
If more than one owner, only one need sign, personally	
or by an agent. The owner or agent who signs the notice BY Multiple By	
itself must also sign the verification below.	ANDREW W. MITCHELL, PRES.
VERIFI	CATION
The undersigned being duly sworn, says: That he/she/they read the foregoing notice and knows the contents	
thereof and the same is true of his/her/their own knowledge.	
STATE OF NEVADA BY MANUAL TALL	
ANDREW W. MITCHELL PRES.  JM. COOLEY	
COUNTY OF DOUGLAS NOTARY PUBLIC	
This instrument was acknowledged before me on, STATE OF NEVADA	
by, ANDREW W. MITCHELL	Appt. Recorded in Carson City My Appt. Expires February 15, 2005
A A A	Mo: 97-0092-3

Notary Public (One inch Vargin on all sides of document for Recorder's Use ONLY)

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## EXHIBIT "A"

## LEGAL DESCRIPTION

ESCROW NO.: 030302396

Lot 66, in Block B, as set forth on that certain Final Map LDA #99-054-4 SUNRIDGE HEIGHTS III, PHASE 4, a Planned Unit Development, recorded in the office of the Douglas County Recorder on May 29, 2002, in Book 0502, Page 8960, as Document No. 543297.

ASSESSOR'S PARCEL NO. 1420-08-314-015



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