1221-04-002-002 A.P.N. #

216 R.P.T.T. \$ ESCROW NO. 030102770 RECORDING REQUESTED BY: STEWART TITLE COMPANY MAIL TAX STATEMENTS TO: SAME AS BELOW

WHEN RECORDED MAIL TO: CYNTHIA TARANTINO MADSEN

REQUESTED BY Stewart Title of Douglas County

IN OFFICIAL RECORDS OF DOUGLAS CO., NEVADA

2003 AUG -6 PM 3: 24

WERNER CHRISTEN RECORDER

5 PAID BE DEPUTY

(Space Above for Recorder's Use Only)

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That RICHARD FERNANDEZ AND CYNTHIA TARANTINO MADSEN, HUSBAND AND WIFE WHO ACQUIRED TITLE AS CYNTHIA S. MADSEN, AN UNMARRIED WOMAN

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to CYNTHIA TARANTINO MADSEN, A MARRIED WOMAN AS HER SOLE & SEPARATE PROPERTY

and to the heirs and assigns of such Grantce forever, all that real property situated in the State of Nevada, bounded and described as: unincorporated area County of DOUGLAS

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, reuts, issues or profits thereof.

DATE: July 30, 2003

TARANTINO MADSEN

OFFICIAL SEAL ANTONIO RIEMEDIO ABREGANA III NOTARY PUBLIC - CALIFORNIA COMMISSION #1346350 SAN FRANCISCO COUNTY My Commission Exp. March 11, 2006

AUGUST 1,2003

This instrument was acknowledged before me on by RICHARD FERNANDEZ and CINT

Signature

Notary Public One inch margin on all sides of document for Recorder's Use Only)

EXHIBIT "A"

LEGAL DESCRIPTION

030102770 ESCROW NO.:

All that real property situate and being a portion of Section 4, Township 12 North, Range 21 East, M.D.B.&M., described as follows:

PARCEL 1:

Parcel B as shown on Parcel Map for John C. Etheridge recorded in the office of the County Recorder on February 22, 1977 in Book 277, Page 951, Document No. 07059 of Official Records.

PARCEL 2:

A 20 foot easement over the Northwesterly portion of Parcel A as set forth on Parcel Map for John C. Etheridge recorded in the office of the County Recorder on February 22, 1977 in Book 277, Page 951, Document No. 07059 of Official Records.

PARCEL 3:

A non-exclusive right-of-way and easement for road and utility purposes over, under and across the existing "Jacobsen Lane" traversing the remainder of the lands of the grantors hereinabove.

ASSESSOR'S PARCEL NO. 1221-04-002-002

STATE OF

UGLAS COUNTY OF

This instrument was acknowledged before me on this MITTA

day of

NOTARY PUBLIC

RENCE SELLARS NOTARY PUBLIC STATE OF NEVADA Appt. Recorded in Douglas County My Appt. Expires October 27, 2006 No: 98-49033-5

RENEE SELLARS NOTARY PUBLIC STATE OF NEVADA Appt. Recorded in Douglas County My Appt. Expires October 27, 2006

0585619 BK 0803 PG 02685