

APN 1319-19-113-019
RECORDING REQUESTED BY
First American Title Company

AND WHEN RECORDED MAIL TO:
P.O. BOX 6664
STATELINE, NV 89449

RPTS# 16

REQUESTED BY
FIRST AMERICAN TITLE CO.
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2003 AUG -6 PM 3:51

WERNER CHRISTEN
RECORDER

s. *He* PAID *Be* DEPUTY

Space Above This Line for Recorder's Use Only

2088151 WBI

INTERSPOUSAL TRANSFER GRANT DEED

(Excluded from Reappraisal under California Constitution Act 13 A 1. et seq.)

A.P.N.: 1319-19-113019

File No.: 0902-1053396 (LH)

The Undersigned Grantor(s) Declare(s): DOCUMENTARY TRANSFER TAX \$0.00; CITY TRANSFER TAX \$0.00;

The Undersigned Grantor(s) Declare(s):
CITY TRANSFER TAX \$
DOCUMENTARY TRANSFER TAX \$
SURVEY MONUMENT FEE \$

- computed on the consideration or value of property conveyed, OR
- computed on the consideration or value less value of liens or encumbrances remaining at time of sale.
- is exempt from imposition of the Documentary Transfer Tax pursuant to Revenue and Taxation Code 11927(a), on transferring community, quasi-community, or quasi-marital property assets between spouses, pursuant to a judgment, an order, or a written agreement between spouses in contemplation of any such judgment or order.

Signature of Declaring Grantor or Grantee

This is an Interspousal Transfer and not a change in ownership under Subsection 63 of the Revenue and Taxation Code and Grantor(s) has(have) checked the applicable exclusion from reappraisal:

- From Joint Tenancy to Community Property;
- From One Spouse to Both Spouses;
- From One Spouse to the Other Spouse;
- From Both Spouses to the Other Spouse;
- Other: ;

FOR A VALUABLE CONSIDERATION, Receipt of which is hereby acknowledged, **Barbara Ann Jones** hereby GRANT(S) to **William K. Jones, a married man as his sole and separate property** the following described property in the City of **Stateline**, County of **Douglas**, State of **Nevada**;

See Exhibit "A"

"It is the express intent of the Grantor, being the spouse of the Grantee to convey all right, title and interest of the Grantor, community or otherwise, in and to the herein described property to the Grantee as his/her sole and separate property."

Dated: July 24, 2003

Mail Tax Statements To: SAME AS ABOVE

0585630

BK0803PG02779

Barbara Ann Jones
Barbara Ann Jones

STATE OF California)SS
COUNTY El Dorado)
OF

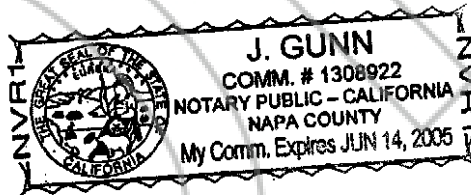
On 7-24-03, before me, J. Gunn
personally appeared Barbara Ann Jones,
personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

This area for official notarial seal

Signature J. Gunn

My Commission Expires: 6/14/05



DESCRIPTION

All that real property situated in the County of Douglas , State of Nevada, bounded and described as follows:

Lot 19, as shown on the map of ASPEN VALLEY SUBDIVISION UNIT NO. 2, filed for record in the office of the County Recorder of Douglas County, State of Nevada, on November 15, 1966, in Book 45, Page 625, as Document No. 34571.

EXCEPTING THEREFROM that portion as described in the Deed from Jade Dragon, Inc., to Ross Olds, et ux, Recorded October 8, 1980, in Book 1080, Page 553, as Document No. 49401, Official Records, Douglas County, Nevada.

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