

APN 1319-19-113-019

RECORDING REQUESTED BY  
First American Title Company

**AND WHEN RECORDED MAIL TO:**

Eva Schmidt  
126 Aspen  
SLT, CA 96150

REQUESTED BY  
**FIRST AMERICAN TITLE CO.**  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

2003 AUG -6 PM 3: 53

WERNER CHRISTEN  
RECORDER

*s. He* PAID *BE* DEPUTY

Space Above This Line for Recorder's Use Only

2088157

File No.: 0902-1053396 (LH)

A.P.N.: 1319-19-113-019

**GRANT DEED**

The Undersigned Grantor(s) Declare(s): DOCUMENTARY TRANSFER TAX \$542.10; CITY TRANSFER TAX \$0.00;  
SURVEY MONUMENT FEE \$

- computed on the consideration or full value of property conveyed, OR
- computed on the consideration or full value less value of liens and/or encumbrances remaining at time of sale,
- unincorporated area;  City of , and

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, **William K. Jones, a married man as his sole and separate property**

hereby GRANTS to **Eva Schmidt**

the following described property in the **unincorporated area** of , County of **Douglas**, State of **Nevada**;

**See Exhibit "A" attached**

Dated: 07/24/2003



William K. Jones

STATE OF Nevada }  
 } ss.  
COUNTY OF Washoe }

On Friday July 25, 2003, before  
me, Shauntay R. Cotter personally  
appeared William Jones

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

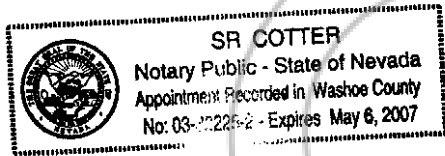
WITNESS my hand and official seal.

*This area for official  
notarial seal*

Signature

*[Handwritten Signature]*

My Commission Expires: May 6, 2007



DESCRIPTION

All that real property situated in the County of Douglas , State of Nevada, bounded and described as follows:

Lot 19, as shown on the map of ASPEN VALLEY SUBDIVISION UNIT NO. 2, filed for record in the office of the County Recorder of Douglas County, State of Nevada, on November 15, 1966, in Book 45, Page 625, as Document No. 34571.

EXCEPTING THEREFROM that portion as described in the Deed from Jade Dragon, Inc., to Ross Olds, et ux, Recorded October 8, 1980, in Book 1080, Page 553, as Document No. 49401, Official Records, Douglas County, Nevada.

\* \* \* \* \*

