

A portion of  
APN 1319-30-721-002

When Recommended Mail to:  
John William Murphy  
Maureen O. Murphy  
4450 California Ave. #K-235  
Bakersfield, CA 93309

#31-082-04-03 / TS09004671

REQUESTED BY  
**Stewart Title of Douglas County**  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

2003 AUG -7 AM 10: 33

WERNER CHRISTEN  
RECORDER

\$ 16.00 PAID 30 DEPUTY

SPECIAL POWER OF ATTORNEY

KNOW ALL MEN BY THESE PRESENTS: That the undersigned, John William Murphy and Maureen O. Murphy, Kern, California, does hereby appoint Resort Realty LLC, a Nevada Limited Liability Company of Douglas County, Stateline, Nevada, our true and lawful attorney-in-fact for the sale of our timeshare interest in Douglas County, Nevada at THE RIDGE TAHOE, more particularly described as follows:

See Exhibit "A" attached hereto and incorporated herein by this reference. (The "Timeshares").

Giving and granting to our said attorney-in-fact full power to execute in our names, a Purchase Agreement and Deposit Receipt, Grant Bargain and Sales Deed and any other customary or required documents, binding us to transfer of the Timeshare, as fully to all intents and purposes as the undersigned might or could do if they were personally present, hereby ratifying and confirming all that our said attorney-in-fact shall lawfully do, or cause to be done, by virtue of these presents. Said attorney-in-fact is authorized to execute a deed on our behalf.

WITNESS OUR HANDS this 17 day of July, 2003.

John William Murphy  
JOHN WILLIAM MURPHY

Maureen O. Murphy  
MAUREEN O. MURPHY

0585672

BK0803PG03044

STATE OF California )

: ss.

COUNTY OF Kern )

On July 17, 2003, personally appeared before me, a notary public, John William Murphy, personally known (or proved) to me to be the person whose name is subscribed to the foregoing instrument, and who acknowledged to me that ~~(s)~~he executed the foregoing instrument.



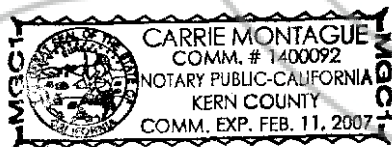
Carrie Montague  
NOTARY PUBLIC

STATE OF California )

: ss.

COUNTY OF Kern )

On July 17, 2003, personally appeared before me, a notary public, Maureen O. Murphy, personally known (or proved) to me to be the person whose name is subscribed to the foregoing instrument, and who acknowledged to me that (s)he executed the foregoing instrument.



Carrie Montague  
NOTARY PUBLIC

0585672

BK0803PG03045

**EXHIBIT "A"**

**(31)**

An undivided 1/51st interest as tenants in common in and to that certain real property and improvements as follows: (A) An undivided 1/20<sup>th</sup> interest in and to Lot 31 as shown on Tahoe Village Unit No. 3 - 13<sup>th</sup> Amended Map, recorded December 31, 1991, as Document No. 268097, re-recorded as Document No. 269053, Official Records of Douglas County, State of Nevada, excepting therefrom Units 081 through 100 (inclusive) as shown on Tahoe Village Unit No. 3, Fifth Amended Map, recorded October 29, 1981, as Document No. 61612, as corrected by Certificate of Amendment recorded November 23, 1981, as Document No. 62661; and (B) Unit No. 082 as shown and defined on said last mentioned map as corrected by said Certificate of Amendment; together with those easements appurtenant thereto and such easements described in the Fourth Amended and Restated Declaration of Time Share Covenants, Conditions and Restrictions for The Ridge Tahoe recorded February 14, 1984, as Document No. 096758, as amended, and in the Declaration of Annexation of The Ridge Tahoe Phase II recorded February 14, 1984, as Document No. 096759, as amended by document recorded October 15, 1990, as Document No. 236690, and as described in the Recitation of Easements Affecting the Ridge Tahoe recorded February 24, 1992, as Document No. 271619, and subject to said Declarations; with the exclusive right to use said interest in Lots 31, 32 or 33 only, for one week each year in the Summer "Season" as defined in and in accordance with said Declarations.

A Portion of APN: 1319-30-721-002

**0585672**

**BK0803PG03046**