

APN: 1420-34-610-005

RECORDING REQUESTED BY:
Western Title Company, Inc.

2003 AUG -7 AM 11: 39

WERNER CHRISTEN
RECORDER

\$16⁰⁰ PAID *Bh* DEPUTY

WHEN RECORDED MAIL TO:

Name WESTERN TITLE COMPANY
Street 1626 HWY 395
Address MINDEN, NV 89423
City,State
Zip

Order No. 00088835-201- KLS

(SPACE ABOVE THIS LINE FOR RECORDERS USE)

NOTICE OF COMPLETION

TO WHOM IT MAY CONCERN:

NOTICE IS HEREBY GIVEN:

1. That work has been completed in all respects on the following property:

See Exhibit A attached hereto and made a part hereof.

2. That said work was started on or about / FEBRUARY 28, 2003
on AUGUST 4, 2003 and was fully and actually completed

3. That the contractor commencing and completing said work was JAN
LINK CONSTRUCTION

4. That D A DEVELOPMENT, INC. is the owner of said property, located at 2711
FULLER AVENUE, MINDEN, NV.

That said property is owned in fee simple title, and that no other person or persons
whomsoever is the owner of, or interested therein.


This Notice of Completion is given in compliance with the provisions of Section 108.228
of Nevada Revised Statutes, and the above facts are true and correct.

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IN WITNESS WHEREOF, I have affixed MY signature(s) this 5TH DAY OF AUGUST, 2003.

D. A. DEVELOPMENT, INC

BY DUSTIN URTON, PRESIDENT

STATE OF NEVADA } SS:
County of Douglas

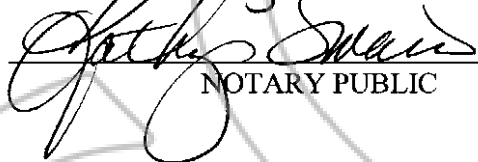
DUSTIN URTON,
being first duly sworn, deposes and says:

That he is/are the owner(s) of the above described property; that he has/have read the foregoing Notice of Completion of Work of Improvement and know(s) the contents thereof; that the same is true of he own knowledge, except as to the matters which are therein stated on information and belief, and that as to those matters he believe(s) it to be true.

D. A. DEVELOPMENT INC.

BY: DUSTIN URTON PRESIDENT

Subscribed and sworn to before me
this 5 day of August, 2003.


NOTARY PUBLIC



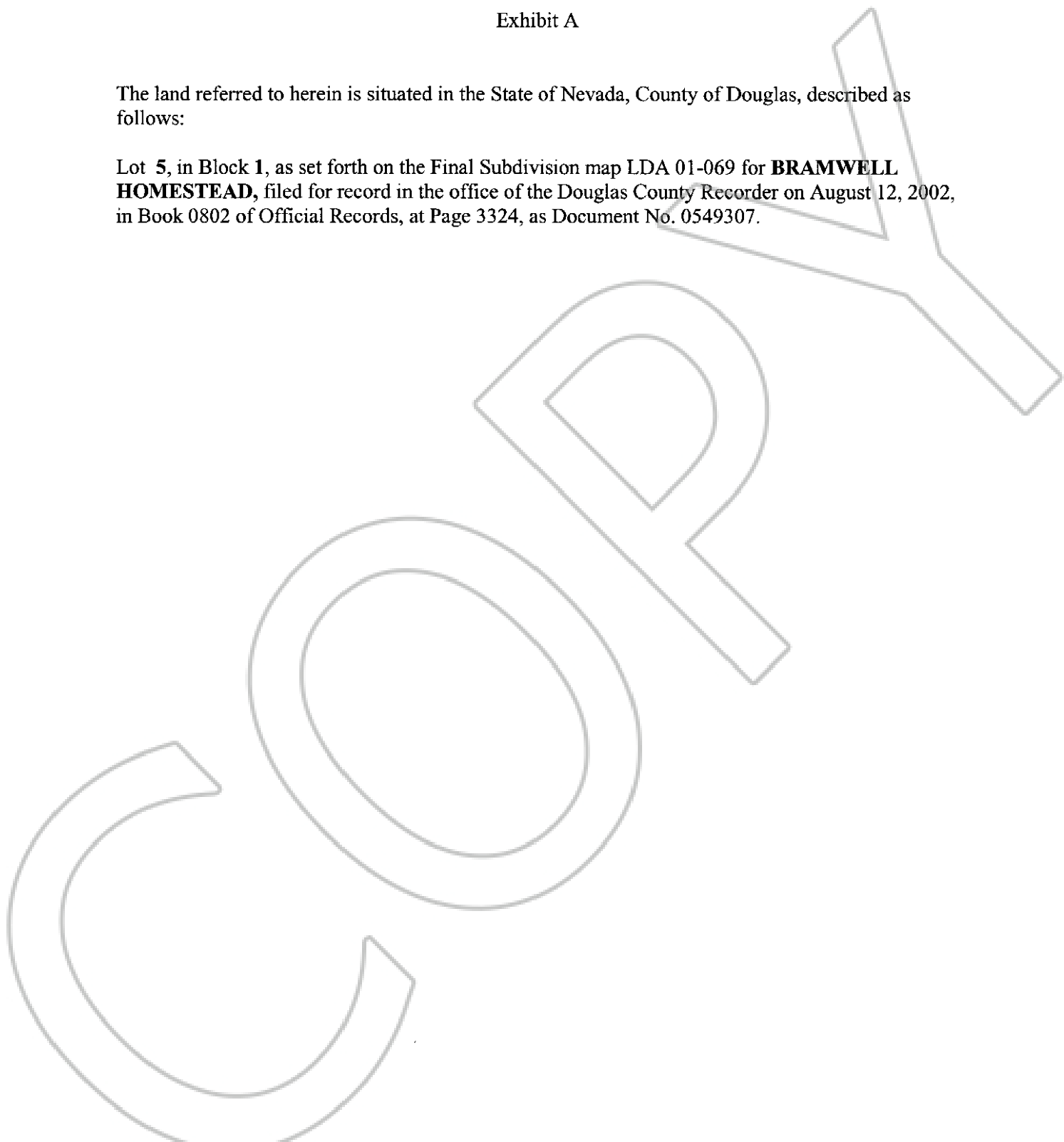
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Exhibit A

The land referred to herein is situated in the State of Nevada, County of Douglas, described as follows:

Lot 5, in Block 1, as set forth on the Final Subdivision map LDA 01-069 for **BRAMWELL HOMESTEAD**, filed for record in the office of the Douglas County Recorder on August 12, 2002, in Book 0802 of Official Records, at Page 3324, as Document No. 0549307.



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