

A.P. No. 1022-16-001-084
Escrow No. accgb24-GB/
R.P.T.T. \$0.00 #11

WHEN RECORDED MAIL TO:
Grantee
PO BOX 655
Bridgeport, CA. 93517

MAIL TAX STATEMENT TO:
Roy A. Brown Jr.
PO BOX 655
Bridgeport, CA. 93517

REQUESTED BY
FIRST AMERICAN TITLE CO.
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2003 AUG -7 PM 12:42

WERNER CHRISTEN
RECORDER
\$15⁰⁰ PAID Be DEPUTY

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Roy A. Brown Jr. a widow

do(es) hereby GRANT, BARGAIN and SELL to

Roy A. Brown Jr., a widow and Debi L. Smith, a married woman as joint tenants

the real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 4, Block F, as shown on the map of Topaz Ranch Estates #4, filed in the Office of the County Recorder of Douglas County, Nevada

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date: 08/04/2003

CRAIG A. SMITH, HUSBAND OF THE GRANTEE
HEREIN, JOINS IN THE EXECUTION OF THIS
CONVEYANCE TO DIVEST ALL OF HIS RIGHT
TITLE AND INTEREST IN AND TO THE HEREIN
DESCRIBED REAL PROPERTY, COMMUNITY OR
OTHERWISE THAT HE MAY HAVE OR BE
PRESUMED TO HAVE BY REASON OF HIS
MARRIAGE TO THE GRANTEE

Roy A. Brown Jr.
Roy A. Brown Jr.
Craig A. Smith
Craig A. Smith

THIS INSTRUMENT IS BEING RECORDED AS AN
ACCOMMODATION ONLY. NO LIABILITY EXPRESS
OR IMPLIED, IS ASSUMED AS TO ITS REGULARITY
OR SUFFICIENCY NOR AS TO ITS EFFECT, IF ANY,
UPON TITLE TO ANY REAL PROPERTY DESCRIBED
THEREIN.

FIRST AMERICAN TITLE CO.

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