

Assessor's Parcel Number: _____

Recording Requested By:

Name: Marquis T & E

Address: 1520 US Hwy 395 N

City/State/Zip Gardnerville NV
89410

R.P.T.T.: _____

REQUESTED BY
MARQUIS TITLE & ESCROW
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2003 AUG -7 PM 3: 24

WERNER CHRISTEN
RECORDER

\$ 15⁰⁰ PAID BE DEPUTY

Partial Assignment of Lease
(Title of Document)

This page added to provide additional information required by NRS 111.312 Sections 1-2. (Additional recording fee applies)

This cover page must be typed or legibly hand printed.

C:\bc docs\Cover page for recording

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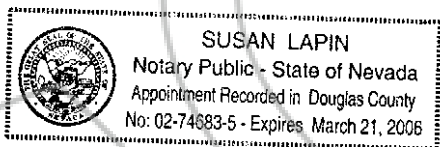
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PARTIAL ASSIGNMENT OF LEASE

COMES NOW, the undersigned, SKYLINE HANGARS - MINDEN, LLC, and hereby irrevocably and unconditionally transfers, assigns and conveys to ASSET PRESERVATION, INC., a California corporation, eighteen and one-half percent (18.5%) of a seventy-five percent (75%) interest in and to that certain Leasehold Estate represented by that certain Lease recorded as Document No. 554943 of Official Records of Douglas County, Nevada, between the undersigned and Douglas County, Nevada.

Together with all and singular all right, title and interest of the undersigned in and to the property herein transferred.

IN WITNESS WHEREOF, the undersigned has executed this document this 16th day of May, 2003.



SKYLINE HANGARS - MINDEN, LLC

By *Carl R. Westman*
CARL R. WESTMAN, Manager

THIS DOCUMENT IS RECORDED AS AN ACCOMMODATION
AND WITHOUT LIABILITY FOR THE CONSIDERATION
THEREFORE OR AS TO THE VALIDITY OR SUFFICIENCY
OF SAID INSTRUMENT OR FOR THE EFFECT OF SUCH
RECORDING ON THE TITLE OF THE PROPERTY DESCRIBED.

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