1319-30-520-018 A.P.N. # R.P.T.T. \$ ESCROW NO. 030201751 RECORDING REQUESTED BY: STEWART TITLE COMPANY MAIL TAX STATEMENTS TO: SAME AS BELOW 1215 Tokochi ahus, Cake WHEN RECORDED MAIL TO: DKOCK)

REQUESTED BY Stewart Title of Douglas County IN OFFICIAL RECORDS OF DOUGLAS CO. NEVADA

2003 AUG -7 PM 3: 45

WERNER CHRISTEN

DEPUTY

90150 (Space Above for Recorder's Use Only)

## GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That DIANA M. LEIST, AN UNMARRIED WOMAN WHO ACQUIRED TITLE AS DIANA M. LEIST A MARRIED WOMAN AS HER SOLE AND SEPARATE PROPERTY

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to DIANA M. LEIST , AN UNMARRIED WOMAN

and to the heirs and assigns of such Grantee forever, all that real property situated in the State of Nevada, bounded and described as: County of DOUGLAS

## SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: July 31, 2002

DIANA M. LEIST

LORI MAE SILVA Notary Public - State of Novada Appointment Recorded In Douglas County No. 97-2081-5 - EXPIRES APRIL 26, 2009

This instrument was acknowledged before me on by, DIANA M. LEIST

COUNTY OF

Signature

} ss

Notary Public (One inch margin on all sides of document for Recorder's Use Only)

0585730 BK 0 8 0 3 PG 0 3 3 7 1

## EXHIBIT "A"

## LEGAL DESCRIPTION

ESCROW NO.: 030201751

Unit 17, as set forth on the Condominium Map of Lot 51, Amended Map of Lot 51, Amended Map of Tahoe Village Unit No. 1, filed of record May 25, 1982 as Document No. 68043, Official Records of Douglas County, State of Nevada.

TOGETHER WITH an undivided 1/30th interest in and to those portions designated as Common Areas as set forth on the Condominium Map of Lot 51, Amended Map of Tahoe Village Unit No. 1, filed for record May 25, 1982, as Document No. 68043 Official Records of Douglas County, State of Nevada.

Assessors Parcel No. 1319-30-520-018

