

A.P.N. # 1220-21-710-119

R.P.T.T. \$ 195.00

ESCROW NO. 030302416

RECORDING REQUESTED BY:

STEWART TITLE COMPANY

MAIL TAX STATEMENTS TO:

SAME AS BELOW

WHEN RECORDED MAIL TO:

JACKSON

P.O. BOX 865

MINDEN, NV 89423

REQUESTED BY
Stewart Title of Douglas County

IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2003 AUG -7 PM 3:48

WERNER CHRISTEN
RECORDER

\$ 15.00 PAID BC DEPUTY

(Space Above for Recorder's Use Only)

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That **HOME CO 5, LLC, A NEVADA LIMITED LIABILITY COMPANY**

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to **DONALD L. JACKSON and BONNIE M. JACKSON, husband and wife as joint tenants**

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of **DOUGLAS** State of Nevada, bounded and described as:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: **July 31, 2003**

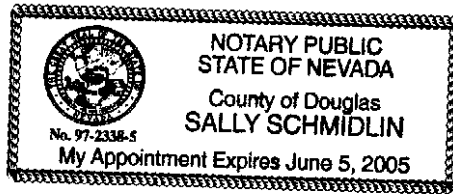
**HOME CO 5, LLC
A NEVADA LIMITED LIABILITY COMPANY**

BY: *[Signature]*
**DONALD L. JACKSON
MEMBER**

BY: *[Signature]*
**BONNIE M. JACKSON
MEMBER**

STATE OF Nevada }

COUNTY OF Douglas } SS.



This instrument was acknowledged before me on Aug 1, 2003
by, **DONALD L. JACKSON and BONNIE M. JACKSON**

Signature *[Signature]*
Notary Public (One Inch Margin on all sides of Document for Recorders Use Only)

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EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 030302416

**Lot 502, as shown on the map of GARDNERVILLE RANCHOS UNIT NO. 7,
filed for record in the office of the County Recorder of
Douglas County, Nevada, on March 27, 1974, as Document No.
72456.**

Assessors Parcel No. 1220-21-710-119



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