

A.P.N. # 1220-21-810-217

R.P.T.T. \$ 0.00 # 3

ESCROW NO. 030702853

RECORDING REQUESTED BY:
STEWART TITLE COMPANY

MAIL TAX STATEMENTS TO:
SAME AS ABOVE

WHEN RECORDED MAIL TO:
GRANTEE
1036 WISTERIA
MINDEN, NV 89423

REQUESTED BY
Stewart Title of Douglas County
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2003 AUG -8 PM 2:35

WERNER CHRISTEN
RECORDER

\$15.00 PAID BC DEPUTY

(Space Above for Recorder's Use Only)

CORRECTORY GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That **WILLIAM P. HENDERSON AND DAWN A. HENDERSON, ALSO KNOWN AS DAWN ANNE KNOX-HENDERSON, HUSBAND AND WIFE**

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to **WILLIAM P. HENDERSON AND DAWN A. HENDERSON, HUSBAND AND WIFE, AS JOINT TENANTS**

and to the heirs and assigns of such Grantee forever, all that real property situated in the **unincorporated area** County of **DOUGLAS** State of Nevada, bounded and described as:
SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: August 05, 2003

William P. Henderson
WILLIAM P. HENDERSON

Dawn A. Henderson
DAWN A. HENDERSON



STATE OF NEVADA }
COUNTY OF DOUGLAS } ss.

This instrument was acknowledged before me on 8-6-03
by WILLIAM P. HENDERSON and DAWN A. HENDERSON

Signature *L. Hendrick*
Notary Public (One inch margin on all sides of document for Recorder's Use Only)

0585843

BK 0803 PG 03986

EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 030702853

Lot 389, as shown on the map of GARDNERVILLE RANCHOS UNIT NO. 7, filed for record in the office of the County Recorder of Douglas County, Nevada, on March 27, 1974, as Document No. 72456.

Assessors Parcel No. 1220-21-810-217



0585843

BK0803PG03987