1420-28-411-008 A.P.N. # 403.00 R.P.T.T. \$ ESCROW NO. 030202495 RECORDING REQUESTED BY: STEWART TITLE COMPANY MAIL TAX STATEMENTS TO: SAME AS BELOW 1348 melbourn Way WINDER, NV 8943 WHEN RECORDED MAIL TO: GRNATEE 1248 Melbournway

Winden NU 894B

REQUESTED BY Stewart Title of Douglas County IN OFFICIAL RECORDS OF DOUGLAS CO. HEVADA

2003 AUG -8 PM 2: 41

WERNER CHRISTEN RECORDER

DEPUTY

(Space Above for Recorder's Use Only)

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That $\mbox{ JEFFREY D. CHURCHFIELD and VICKY CHURCHFIELD, husband and wife}$

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to $\mbox{EDWARD D. WILKINSON and SHARON R. WILKINSON,}$ husband and wife as Joint Tenants

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of Douglas State of Nevada, bounded and described as:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: July 23, 2003

JEFFREY D CHNRCHF LEMO

CHURCHFIELD

LORI MAE SILVA Notary Public - State of Neveds Appointment Recorded in Douglas County No. 97-2081-5 - EXPIRES APRIL 26, 2008

STATE OF SS. COUNTY OF

This instrument was acknowledged before me on by, JEFFREY D. CHURCHFIELD and

CHURCHFIELD

Signature

Notary Public (One inch margin on all sides of document for Recorder's Use Only)

0585847 BK 0803 PG 04026

EXHIBIT "A" LEGAL DESCRIPTION

Order No.: 030202495

The land referred to herein is situated in the State of Nevada, County of Douglas, described as follows:

Lot 42, as shown on the Map of COCHRAN ESTATES, UNIT NO. 2, filed in the office of the County Recorder, State of Nevada, on May 16, 1973, as File No. 66230.

Assessors Parcel No. 1420-28-411-008



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