A.P.N. #\_\_ 1320-33-717-045

R.P.T.T. \$ 338.00

ESCROW NO. 030802790

RECORDING REQUESTED BY:

STEWART TITLE COMPANY

MAIL TAX STATEMENTS TO:

SAME AS BELOW

WHEN RECORDED MAIL TO:
GRANTEE
1351 WESTMINSTER PL
GARDNERVILLE, NV 89410

REQUESTED BY
Stewart Title of Douglas County

IN OFFICIAL RECORDS OF DOUGLAS CO., NEVADA

2003 AUG -8 PM 3: 07

WERNER CHRISTEN RECORDER

3 SPAID BC DEPUTY

(Space Above for Recorder's Use Only)

## GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That WILLIAM E. SANDERS and KATHRYN E. SANDERS, husband and wife

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to GEORGE HOLLENBACH and MARY ANNE C. HOLLENBACH,

Trustees of the HOLLENBACH TRUST DATED JANUARY 18, 1989

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of **Douglas** State of Nevada, bounded and described as:

## SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: July 17, 2003

William E. SANDERS

STATE OF NEVADA

STATE OF NEVADA

SSS.

COUNTY OF DOUGLAS

STATE OF NEVADA

SSS.

COUNTY OF DOUGLAS

STATE OF NEVADA

Appt. Recorded in Douglas County
My Appt. Expires February 3, 2007
No: 98-2565-5

This instrument was acknowledged before me on 7/24/2003 by, WILLIAM E. SANDERS and KATHRYN E.

SANDERS

Signature Marlene K

Notary Public (One inch margin on all sides of document for Recorder's Use Only)

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## EXHIBIT "A"

## LEGAL DESCRIPTION

ESCROW NO.: 030802790

Lot 22, Block C, as set forth on FINAL SUBDIVISION MAP No. 1006-9 for CHICHESTER ESTATES, PHASE 9, filed in the office of the County Recorder of Douglas County, Nevada on November 27, 2001 in Book 1101 of Official Records, Page 7916, as Document No. 528504.

APN 1320-33-717-045



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