

ASSESSORS PARCEL #:

1219-25-002-019

WHEN RECORDED, MAIL TO:

SOUTH COAST COMMERCIAL BANK,
DBA SOUTH COAST HOME MORTGAGE
19752 MACARTHUR BLVD
IRVINE, CALIFORNIA 92612

INSTRUMENT PREPARED BY:
MAIL TAX STATEMENTS TO: HEIDI
PHILLIPS, 954 DEAN DRIVE,
GARDNERVILLE, NEVADA 89460

Order No. 030802367
Escrow No. 030802367
Loan No. 1061426

REQUESTED BY
Stewart Title of Douglas County
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2003 AUG -8 PM 3: 08

WERNER CHRISTEN
RECORDER

\$ 16.00 PAID Be DEPUTY

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Deed of Trust

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
WELLS FARGO BANK, N.A., ATTN: CORRESPONDENT LENDING, 11601 N.
BLACK CANYON HWY., PHOENIX, AZ 85029
all beneficial interest under that certain Deed of Trust dated AUGUST 1, 2003 executed by
HEIDI PHILLIPS, AN UNMARRIED WOMAN

to STEWART TITLE OF DOUGLAS COUNTY, Trustor,
and recorded as Instrument No. _____ on _____ in book _____, Trustee,
, of Official Records in the County Recorder's office of DOUGLAS _____, page
NEVADA _____, describing land therein as: _____ County,
SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS
EXHIBIT "A".

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon
with interest, and all rights accrued or to accrue under said Deed of Trust.

0585862

BK0803PG04134



STATE OF CALIFORNIA
COUNTY OF ORANGE

SS.

On August 1, 2003
C. BEAVERS

before me,

personally appeared

Fredric A. Mills, Jr.

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s), acted, executed the instrument.

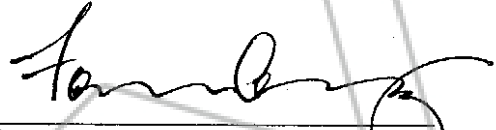
WITNESS my hand and official seal.

Signature

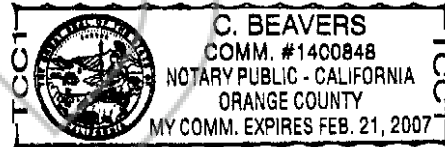

C. BEAVERS

(This area for official notarial seal)

SOUTH COAST COMMERCIAL BANK, DBA
SOUTH COAST HOME MORTGAGE, A
CALIFORNIA CORPORATION


Fredric A. Mills, Jr.

Senior Vice President



NEVADA CORPORATION ASSIGNMENT OF DEED OF TRUST

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www.docmagic.com

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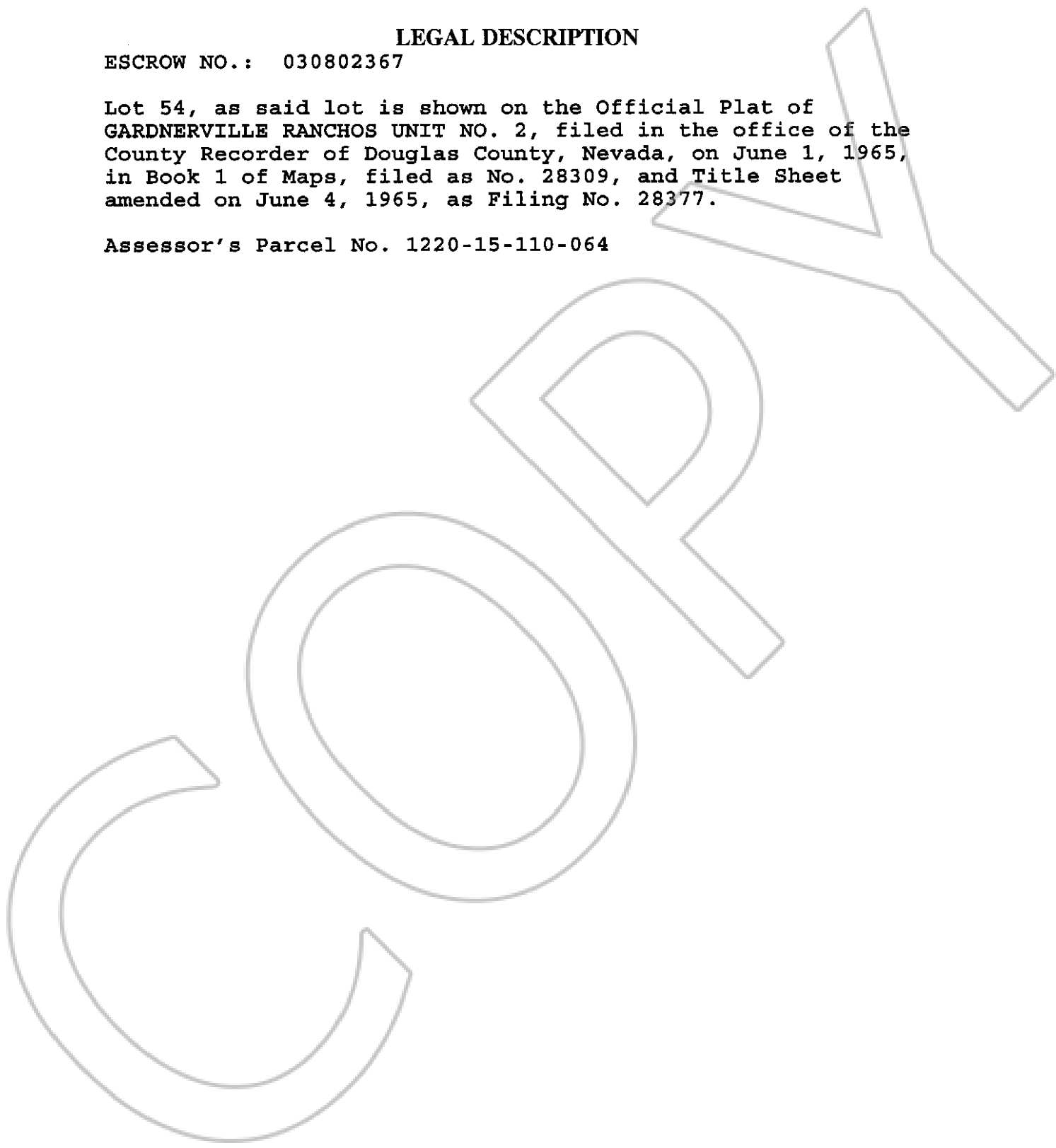
EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 030802367

Lot 54, as said lot is shown on the Official Plat of GARDNERVILLE RANCHOS UNIT NO. 2, filed in the office of the County Recorder of Douglas County, Nevada, on June 1, 1965, in Book 1 of Maps, filed as No. 28309, and Title Sheet amended on June 4, 1965, as Filing No. 28377.

Assessor's Parcel No. 1220-15-110-064



0585862

BK 0803 PG 04 136