

A.P.N. # 1220-21-610-100

R.P.T.T. \$ 0.00 # 10

ESCROW NO. 030302419

RECORDING REQUESTED BY:
STEWART TITLE COMPANY
MAIL TAX STATEMENTS TO:
SAME AS BELOW

WHEN RECORDED MAIL TO:
JACKSON
P.O. BOX 865
MINDEN, NV 89423

REQUESTED BY
Stewart Title of Douglas County
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2003 AUG -8 PM 3: 27

WERNER CHRISTEN
RECORDER

\$15^w PAID Bl DEPUTY

(Space Above for Recorder's Use Only)

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That **DONALD L. JACKSON and BONNIE M. JACKSON, husband and wife**

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to **HOMECO 6, LLC, A NEVADA LIMITED LIABILITY COMPANY**

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of **DOUGLAS** State of Nevada, bounded and described as:

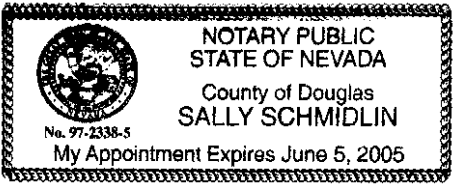
SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: **July 31, 2003**

Donald L. Jackson
Bonnie M. Jackson
DONALD L. JACKSON
BONNIE M. JACKSON

STATE OF Nevada }
 } ss.
COUNTY OF douglas }



This instrument was acknowledged before me on Aug 1, 2003,
by **DONALD L. JACKSON and BONNIE M. JACKSON**

Signature Sally Schmidlin
Notary Public (One inch margin on all sides of document for Recorder's Use Only)

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BK 0803 PG04225

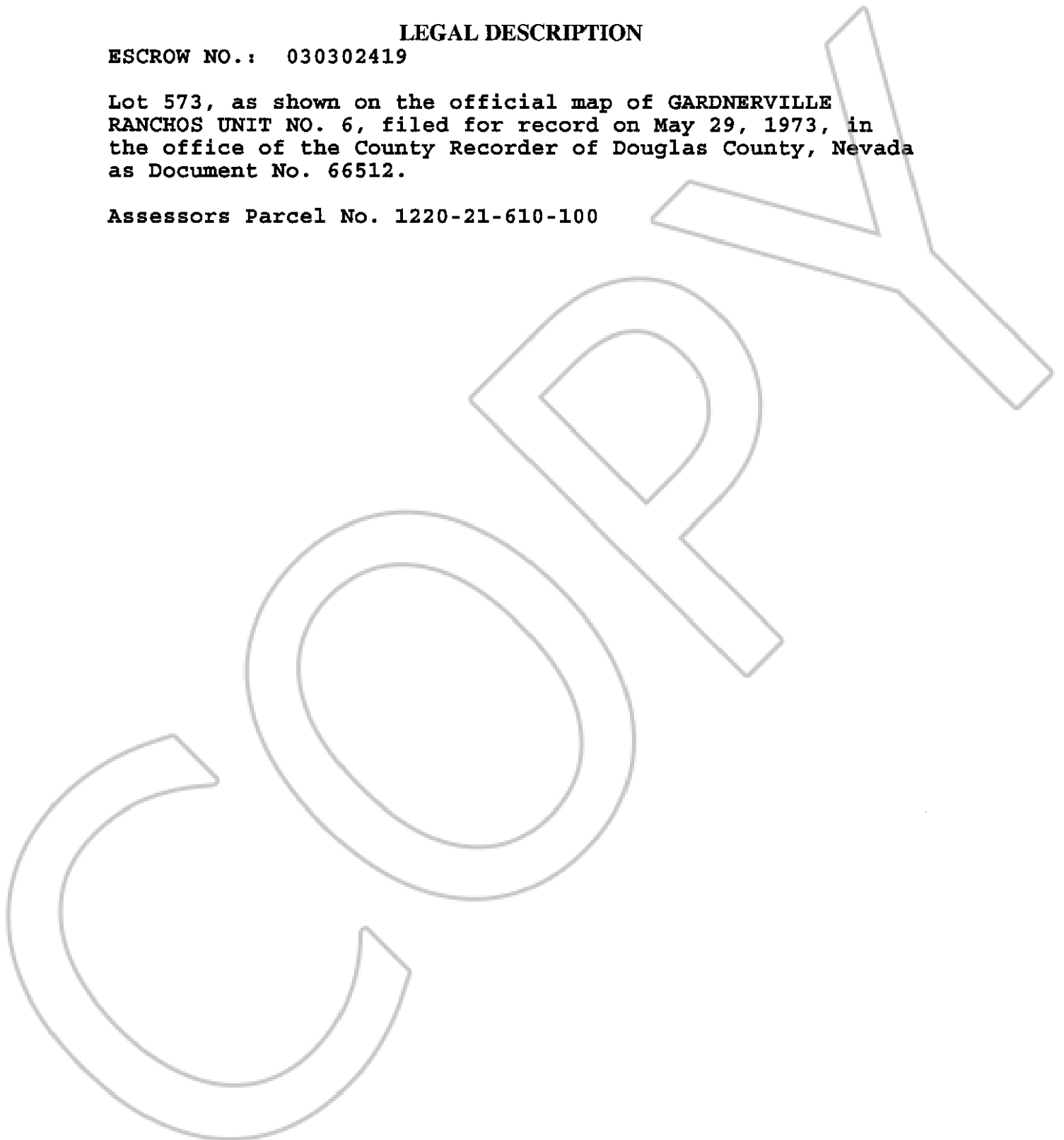
EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 030302419

Lot 573, as shown on the official map of GARDNERVILLE RANCHOS UNIT NO. 6, filed for record on May 29, 1973, in the office of the County Recorder of Douglas County, Nevada as Document No. 66512.

Assessors Parcel No. 1220-21-610-100



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BK0803PG04226