

A.P.N. # 1220-21-710-119

R.P.T.T. \$ 0 #10

ESCROW NO. 030302416

RECORDING REQUESTED BY:
STEWART TITLE COMPANY
MAIL TAX STATEMENTS TO:
SAME AS BELOW

WHEN RECORDED MAIL TO:
JACKSON
P.O. BOX 865
MINDEN, NV 89423

REQUESTED BY
Stewart Title of Douglas County
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2003 AUG -8 PM 3:29

WERNER CHRISTEN
RECORDER

\$15⁰⁰ PAID BL DEPUTY

(Space Above for Recorder's Use Only)

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That **DONALD L. JACKSON and BONNIE M. JACKSON, husband and wife**

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to **HOME CO 5, LLC, A NEVADA LIMITED LIABILITY COMPANY**

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of **DOUGLAS** State of Nevada, bounded and described as:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

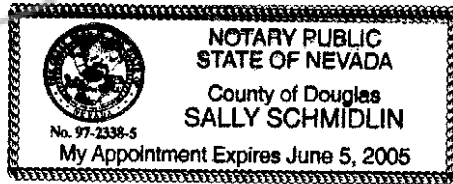
DATE: **July 31, 2003**

Donald L. Jackson
DONALD L. JACKSON

Bonnie M. Jackson
BONNIE M. JACKSON

STATE OF Nevada }

COUNTY OF Douglas } ss.



This instrument was acknowledged before me on Aug. 1, 2003,
by DONALD L. JACKSON and BONNIE M. JACKSON

Signature Sally Schmidlin
Notary Public (One inch margin on all sides of document for Recorder's Use Only)

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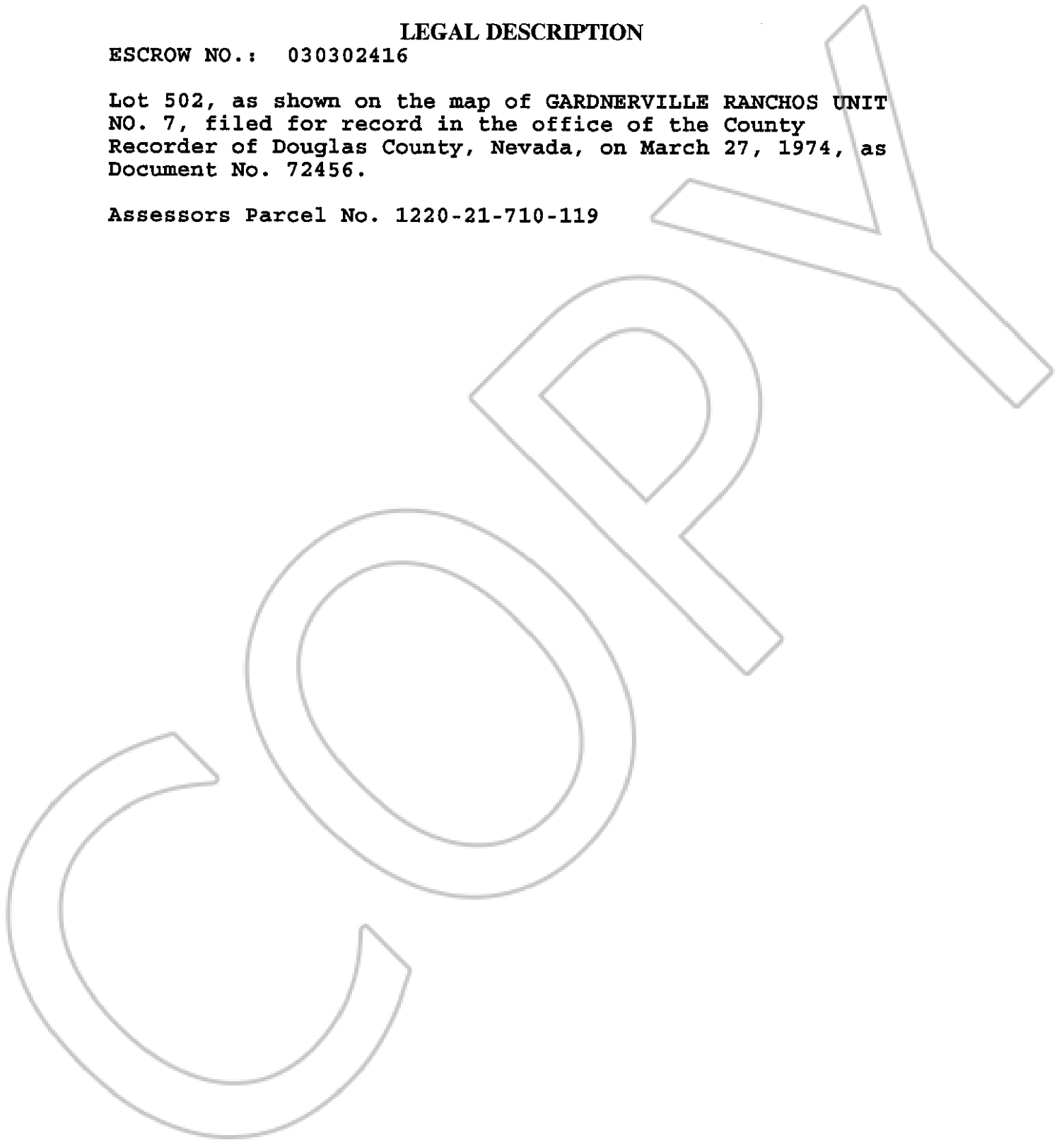
EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 030302416

Lot 502, as shown on the map of GARDNERVILLE RANCHOS UNIT NO. 7, filed for record in the office of the County Recorder of Douglas County, Nevada, on March 27, 1974, as Document No. 72456.

Assessors Parcel No. 1220-21-710-119



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