

APN 1318-26-101-006 (ptn)

REQUESTED BY
Judy Pernell
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2003 AUG 11 AM 11:22

WERNER CHRISTEN
RECORDER

\$ 16.00 PAID BC DEPUTY

This document prepared by (and after recording)
return to:
Name: James Stevens)
Firm/Company: Judy Pernell-Stevens)
Address: 5204 Dipper Way)
Address 2:)
City, State, Zip: Elk Grove, CA 95758)
Phone: (916) 684-5889)

R.P.T.T. \$ 260

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Assessor's Parcel No. =

GRANT, BARGAIN, SALE DEED
(Individual to Husband and Wife)

KNOW ALL MEN BY THESE PRESENTS THAT:

FOR VALUABLE CONSIDERATION OF TEN DOLLARS (\$10.00), and other good and valuable consideration, cash in hand paid, the receipt and sufficiency of which is hereby acknowledged, Elizabeth C. Williams, an individual, married unmarried, hereinafter referred to as "Grantor", does hereby bargain, sell, and convey unto James Stevens and Judy G. Pernell-Stevens, Husband and Wife, as joint tenants with rights of survivorship, hereinafter "Grantees", the following lands and property, together with all improvements located thereon, lying in the County of _____, State of Nevada, to-wit:

Describe Property of State "SEE DESCRIPTION ATTACHED"

Prior instrument reference: Book 278, Page 591, Document No. 17578, of the Recorder of Douglas County, Nevada.

LESS AND EXCEPT all oil, gas and minerals, on and under the above described property owned by Grantor, if any, which are reserved by Grantor.

SUBJECT to all easements, rights-of-way, protective covenants and mineral reservations of record, if any.

TO HAVE AND TO HOLD TOGETHER with all tenements, hereditaments, and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

GRANTOR does for Grantor and Grantor's heirs, personal representatives, executors and assigns forever hereby covenant with GRANTEES that Grantor is lawfully seized in fee simple of said premises; that the premises are free from all encumbrances, unless otherwise noted above; that Grantor has a good right to sell and convey the same as aforesaid; and to forever warrant and defend the title to the said lands against all claims whatever.

TO HAVE AND TO HOLD to the said Grantees as joint tenants, with right of survivorship, their heirs, personal representatives, executors and assigns forever: it being the intention of the parties to this conveyance, that (unless the joint tenancy hereby created is severed or terminated during the joint lives of

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~~the grantees herein) in the event one Grantee herein survives the other, the entire interest in fee simple shall pass to the surviving Grantee, and if one does not survive the other, then the heirs and assigns of the Grantees herein shall take as tenants in common.~~

WITNESS Grantor(s) hand(s) this the 17 day of June, 20 03.

Elizabeth Catherine Williams
ELIZABETH CATHERINE WILLIAMS
Grantor
{Type Name}

STATE OF CALIFORNIA

COUNTY OF SACRAMENTO

This instrument was acknowledged before me on June 17, 2003 (date) by ELIZABETH CATHERINE WILLIAMS (name(s) of person(s)).

Jerry Miller
Notary Public

Printed Name: JERRY MILLER



(Seal)

My Commission Expires:

November 30, 2003

Grantor(s) Name, Address, phone:

Elizabeth C. Williams
Elizabeth C. Williams
3900 Cuny Avenue
Sacramento, CA 95823

Grantee(s) Name, Address, phone:

James C. Stevens
Judy G. Pernell-Stevens
James C. Stevens
Judy G. Pernell-Stevens
5204 Dipper Way
Elk Grove, CA 95758
(916) 684-5889
SEND TAX STATEMENTS TO GRANTEE

"Exhibit A"

An undivided one-three thousand two hundred and thirteenth (1/3213) interest as a tenant-in-common in the following described real property (The Real Property):

A portion of the North one-half of the Northwest one-quarter of Section 26, Township 13 North, Range 18 East, MDB&M, described as follows: Parcel 3, as shown on that amended Parcel Map for John E. Michelsen and Walter Cox recorded February 3, 1981, in Book 281 of Official Records at page 172, Douglas County, Nevada, as Document No. 53178, said map being an amended map of Parcels 3 and 4 as shown on that certain map for John E. Michelsen and Walter Cox, recorded February 10, 1978, in Book 278 of Official Records at page 591, Douglas County, Nevada, as Document No. 17578.

Excepting from the real property the exclusive right to use and occupy all of the Dwelling Units as defined in the "Declaration of Timeshare Use" as amended.

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