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APN - 1318-15-610-041

REQUESTED BY  
Jeffrey K. Rahbeck  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

2003 AUG 11 PM 12:45

WERNER CHRISTEN  
RECORDER

\$16.00 PAID 3e DEPUTY

Recording Requested by  
and When Recorded, Mail To:

✓ Jeffrey K. Rahbeck, Esq.  
P.O. Box 435  
Zephyr Cove, NV 89448

Mail Tax Statements To:

Bud Cohen  
Box 497  
Zephyr Cove, NV 89448

R.P.T.T. \$ 8A

QUITCLAIM DEED

THIS INDENTURE, made this 26<sup>th</sup> day of February, 2003, by  
and between BUD COHEN, party of the first part, BUD COHEN, Trustee of the BUD  
COHEN FAMILY TRUST, dated 2/26, 2003, party of the second part.

WITNESSETH:

That the said party of the first part, in consideration of the sum of TEN DOLLARS  
(\$10.00) lawful money of the United States of America, to him/her/them in hand paid by  
the said party of the second part, the receipt whereof is hereby acknowledged, hereby  
releases and forever quitclaims unto the said party of the second part forever, that  
certain piece and parcel of real property located in Douglas County, Nevada, and  
described as Lot 6 in Block D, as shown on the Map entitled Round Hill Village Unit #3,  
filed on November 24, 1965 as Document No. 551218 APN 1318-15-610-041

TOGETHER WITH the tenements, hereditaments and appurtenances thereunto  
belonging or appertaining, and the reversion and reversions, remainder and  
remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD the said premises, together with the appurtenances,  
unto the said party of the second part, and to the survivor forever.

0585959

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IN WITNESS WHEREOF, the party of the first part has executed this conveyance the day and year first above written.

  
BUD COHEN

COPY

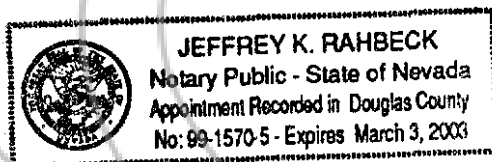
**ACKNOWLEDGMENT**

STATE OF NEVADA        )  
                                  ) ss.  
COUNTY OF DOUGLAS    )

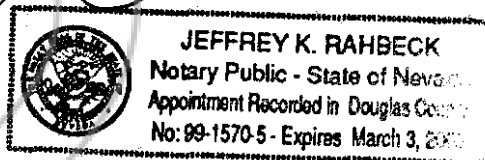
On the 26<sup>th</sup> day of February, 2003, personally

appeared before me, a Notary Public, in and for said County and State, BUD COHEN, known to me to be the person described in and who executed the foregoing instrument, who acknowledged to me that he executed the same, freely and voluntarily and for the uses and purposes therein mentioned.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal in the County and State above-named, the day and year in this certificate first above written.



*Jeffrey K. Rahbeck*  
\_\_\_\_\_  
NOTARY PUBLIC



**0585959**

**BK0803PG04613**