APN # 1320-32-815-002

R.P.T.T. \$ 0.00 * 3

ESCROW NO. 030702830

RECORDING REQUESTED BY:

STEWART TITLE COMPANY

MAIL TAX STATEMENTS TO:

SAME AS BELOW

WHEN RECORDED MAIL TO: GRANTE

1440 DOUGLAS AVENUE GARDNERVILLE, NV 89410 REQUESTED BY
Stewart Title of Douglas County

IN OFFICIAL RECORDS OF DOUGLAS CO., NEVADA

2003 AUG | 1 PM 3: | 1

WERNER CHRISTEN RECORDER

15 PAID BL DEPUTY

(Space Above for Recorder's Use Only)

CORRECTORY GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That JOHN JOSEPH PROCACCINI AND JUDY LYNN PROCACCINI, CO-TRUSTEES OF THE PROCACCINI FAMILY TRUST AGREEMENT DATED NOVEMBER 7, 1994

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to ANDREW H. KRANE AND FRANCESCA KRANE, HUSBAND AND WIFE, AS JOINT TENANTS

and to the heirs and assigns of such Grantee forever, all that real property situated in the unincorporated areaCounty of DOUGLAS State of Nevada, bounded and described as:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: August 04, 2003

This deed is being recorded to properly convey title as it was originally intended by that certain Deed recorded #8/23/02, Doc. No. 550337.

OHN JOSEPH PROGACCINI, CO-TRUSTEE

L. HENDRICK

DELLE PROCACCINI, CO-TRUSTEE

STATE OF JUNEAU 3

COUNTY OF DAMAKES ?"

This instrument was acknowledged before me on by JOHN JOSEPH PROCACCINI, CO-TRE

and JUDY LYNN PROCACCINI, CO-TRUSTED

Signature August 1

(One inch margin on all sides of document for Recorder's Use Only)

EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 030702830

Lots 2 and 3 in Block F of the Rahbeck Addition to Gardnerville, Douglas County, Nevada, according to the official map thereof filed in the office of the County Recorder of Douglas County, State of Nevada, on May 9, 1917; as Document No. 9999.

EXCEPTING THEREFROM the Southeasterly 23.00 feet of the aforesaid Lot 3 lying adjacent to, parallel with and Northwesterly of the line common to said Lots 3 and 4, and also all of the vacated alley, being 14.00 feet in width, adjacent to the herein described Revised Lot 2 on the Southwesterly boundary as set forth in Order Vacating Alley, recorded November 18, 1948 in Book D of Miscellaneous Records, Page 243, under File No. 6711.

Assessors Parcel No. 1320-32-815-002

"IN COMPLIANCE WITH NEVADA REVISED STATUTE 111.312, THE HEREIN ABOVE LEGAL DESCRIPTION WAS TAKEN FROM INSTRUMENT RECORDED AUGUST 23, 2002, BOOK 0802, PAGE 8051, AS FILE NO. 550337, RECORDED IN THE OFFICIAL RECORDS OF DOUGLAS COUNTY, STATE OF NEVADA."

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