A.P.N. # 1320-33-816-042, 041, 040 1320-33-816-039 & 038 R.P.T.T. \$ 354.90 ESCROW NO. 030303257 RECORDING REQUESTED BY: STEWART TITLE COMPANY MAIL TAX STATEMENTS TO: SAME AS BELOW

WHEN RECORDED MAIL TO:
SYNCON HOMES
2221 MERIDIAN BLVD., STE. A
MINDEN, NV 89423

REQUESTED BY

IN OFFICIAL RECORDS OF DOUGLAS CO., NEVADA

2003 AUG / 1\ PM 4: 28

WERNER CHRISTEN RECORDER

s PAID GO DEPUTY

(Space Above for Recorder's Use Only)

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That CHICHESTER ESTATES JOINT VENTURE, A NEVADA JOINT VENTURE CONSISTING OF: CSC NEVADA LIMITED LIABILITY, A NEVADA LIMITED LIABILITY COMPANY AND BOB F. SPENCE, A MARRIED MAN AS HIS SOLE AND SEPARATE PROPERTY

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to SYNCON HOMES, a Nevada corporation

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of **DOUGLAS** State of Nevada, bounded and described as:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

	()
DATE: August 04, 2003 CHICHESTER ESTATES JO: A NEVADA JOINT VENTUR	/
A NEVADA JULIA AVENTURI	24
BY: CSC NEVADA LIMI'	עידו דו און מאיז מאיז
SAMMY F. CEMO MANA	
	
BY:	
DI.	.
STATE OF}	
} ss.	· 1
COUNTY OF}	e su allamed
m1 1 1 1 1 1 6	e su attached CERTIFICATE
This instrument was acknowledged before me on,	COM IT ICATE,

Signature

Notary Public (One Inch Margin on all sides of Document for Recorders Use Only)

0586050

EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 030303257

Lots 41, 42, 43, 44 and 45, Block B, as set forth on FINAL SUBDIVISION MAP No. 1006-11 for CHICHESTER ESTATES, PHASE 11, filed in the office of the County Recorder of Douglas County, Nevada and recorded December 27, 2002 in Book 1202, Page 12732, as Document No. 562225, and by Certificate of Amendment recorded March 27, 2003 in Book 0303, Page 13037, as Document No. 0571430, Official Records of Douglas County, Nevada.

Assessors Parcel Number 1320-33-816-042, 1320-33-816-041, 1320-33-816-040, 1320-33-816-039, 1320-33-816-038



0586050 BK0803PG05108

CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

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State of California	ss.	
County of El Dorado		
•	, , ,	
On Angust 7 2003, before me Oracy T. Chua The Tang (MALIC). personally appeared Stymen 9 F. Community (Stylenger). Stylenger Stymen 9 F. Community (Stylenger).		
personally appeared	F. CEMS Name(s) of Signer(s)	
	⊠personally known to me	
	proved to me on the basis of satisfactory	
	evidence	
	to be the person(s) whose name(s) is/are-	
CORAZON J. CHUA Commission # 1300007	subscribed to the within instrument and	
Notary Public - California	acknowledged to me that he/sh e/they executed the same in his/her/their authorized	
Z Phi Dorodo COUNTY	capacity(ies), and that by his/h er/their	
My Cornim. Expires May 5, 2005	signature(s) on the instrument the person(s), or	
	the entity upon behalf of which the person(s)	
	acted, executed the instrument.	
	WITHEOD ALL STATE OF THE STATE	
	WITNESS my hand and official seal.	
	Cera Vine_	
Place Notary Seal Above	Signature/o Notary Public	
	TIONAL	
	PTIONAL ————————————————————————————————————	
and a sould be as a first of the contract of the	nd reattachment of this form to another document.	
Description of Attached Socument	· Loto 41-45, Blk B, Ph. 11	
Description of Attached Socument Title or Type of Document	igain tale Deed	
9.1		
Document Date: 0/4/03	Number of Pages:	
Signer(s) Other Than Named Above:	re_/	
Signer(s) Other Than Named Above:		
Capacity(ies) Claimed by Signer		
Signer's Name: Sammy F. C	RIGHT THUMBPRINT	
☐ Individual	OF SIGNER Top of thumb here	
LI Corporate Officer — Title(s):		
 □ Partner — □ Limited □ General □ Attorney in Fact 		
☐ Trustee		
☐ Guardian or Conservator		
Stother: Wanger		
Dea M.		
Signer Is Representing:	RIGHT THUMBPRINT OF SIGNER Top of thumb here	
aan kan kan kan kan kan kan kan kan kan		

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Reorder: Call Toll-Free 1-800-876-6827