

A.P.N.# 1320-33-816-037 & 1320-33-816-036, 035 & 034

R.P.T.T.\$ 275.60

ESCROW NO. 030301114

RECORDING REQUESTED BY: STEWART TITLE COMPANY

MAIL TAX STATEMENTS TO: SAME AS BELOW

WHEN RECORDED MAIL TO: SYNCON HOMES 2221 MERIDIAN BLVD., STE. A MINDEN, NV 89423

REQUESTED BY Stewart Title of Douglas County IN OFFICIAL RECORDS OF DOUGLAS CO., NEVADA

2003 AUG 11 PM 4:30

WERNER CHRISTEN RECORDER

\$160 PAID BL DEPUTY

(Space Above for Recorder's Use Only)

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That CHICHESTER ESTATES JOINT VENTURE, A NEVADA JOINT VENTURE CONSISTING OF: CSC NEVADA LIMITED LIABILITY, A NEVADA LIMITED LIABILITY COMPANY AND BOB F. SPENCE, A MARRIED MAN AS HIS SOLE AND SEPARATE PROPERTY

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to SYNCON HOMES, a Nevada corporation

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of DOUGLAS State of Nevada, bounded and described as:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: August 04, 2003 CHICHESTER ESTATES JOINT VENTURE A NEVADA JOINT VENTURE

BY: [Signature] BY: CSC NEVADA LIMITED LIABILITY SAMMY F. CEMO, MANAGER

BY: \_\_\_\_\_

STATE OF \_\_\_\_\_ } COUNTY OF \_\_\_\_\_ } ss.

Please see attached Certificate

This instrument was acknowledged before me on \_\_\_\_\_ by \_\_\_\_\_

Signature \_\_\_\_\_

Notary Public (One Inch Margin on all sides of Document for Recorders Use Only)

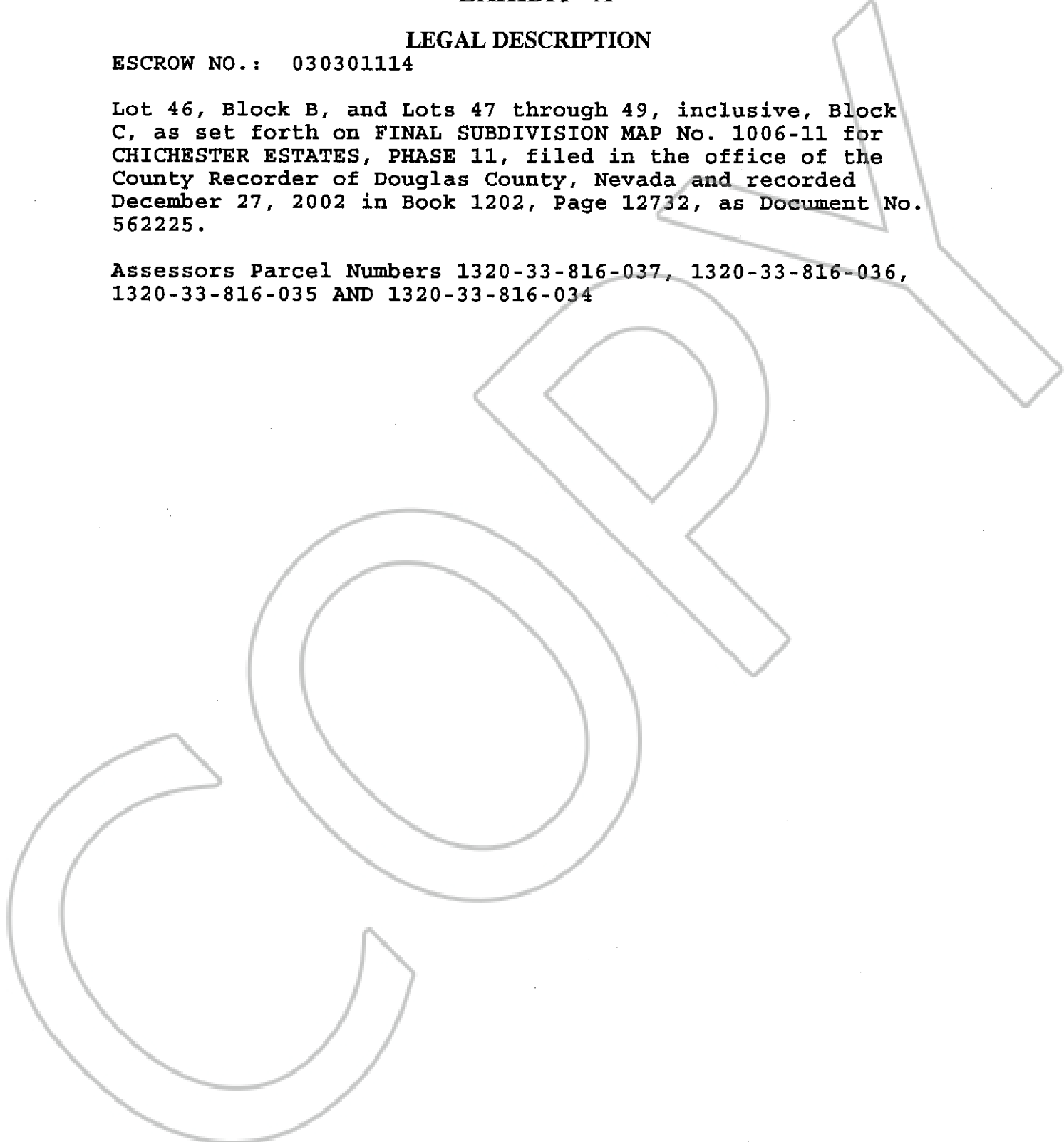
**EXHIBIT "A"**

**LEGAL DESCRIPTION**

ESCROW NO.: 030301114

Lot 46, Block B, and Lots 47 through 49, inclusive, Block C, as set forth on FINAL SUBDIVISION MAP No. 1006-11 for CHICHESTER ESTATES, PHASE 11, filed in the office of the County Recorder of Douglas County, Nevada and recorded December 27, 2002 in Book 1202, Page 12732, as Document No. 562225.

Assessors Parcel Numbers 1320-33-816-037, 1320-33-816-036, 1320-33-816-035 AND 1320-33-816-034



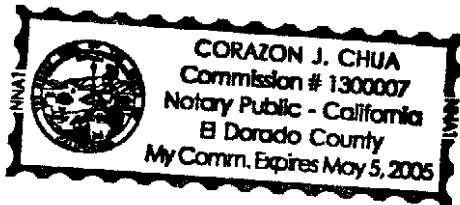
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**CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT**

State of California }  
County of El Dorado } ss.

On August 7, 2003, before me, Corazon J. Chua Notary Public,  
Date Name and Title of Officer (e.g., "Jane Doe, Notary Public")  
personally appeared SAMMY F. CEMO  
Name(s) of Signer(s)

personally known to me  
 proved to me on the basis of satisfactory evidence



to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Corazon J. Chua  
Signature of Notary Public

Place Notary Seal Above

**OPTIONAL**

Though the information below is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent removal and reattachment of this form to another document.

Description of Attached Document: Chicoater Estate Lot 46, Blk B & Lots 47-49, Blk C, Ph 11  
Title or Type of Document: Grant, Bargain, Sale Deed

Document Date: 8/4/2003 Number of Pages: 2

Signer(s) Other Than Named Above: None

**Capacity(ies) Claimed by Signer**

- Signer's Name: SAMMY F. CEMO
- Individual
  - Corporate Officer — Title(s): \_\_\_\_\_
  - Partner —  Limited  General
  - Attorney in Fact
  - Trustee
  - Guardian or Conservator
  - Other: Manager

Signer Is Representing: CSC Nevada LL

**RIGHT THUMBPRINT OF SIGNER**

Top of thumb here

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