

A.P.N. # 1420-34-201-008
R.P.T.T. # 018
ESCROW NO. 030102757
RECORDING REQUESTED BY:
STEWART TITLE COMPANY
MAIL TAX STATEMENTS TO:
SAME AS BELOW

REQUESTED BY
Stewart Title of Douglas County
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2003 AUG 12 PM 3:43

WERNER CHRISTEN
RECORDER

\$15.00 PAID KJ DEPUTY

WHEN RECORDED MAIL TO:
JOHN M. CROSBIE
2713 CLAPHAM LANE
MINDEN, NV 89423

(Space Above for Recorder's Use Only)

GRANT, BARGAIN, SALE DEED

LORRAINE CROSBIE, WHO ACQUIRED TITLE AS
THIS INDENTURE WITNESSETH: That **LORRAINE TAYLOR, A MARRIED WOMAN**
AS HER SOLE & SEPARATE PROPERTY, AN/UNMARRIED/WOMAN/

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to **JOHN M. CROSBIE, AN UNMARRIED MAN**

and to the heirs and assigns of such Grantee forever, all that real property situated in the
County of **DOUGLAS** State of Nevada, bounded and described as:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: August 05, 2003

Lorraine Crosbie
LORRAINE TAYLOR CROSBIE



STATE OF NEVADA)
WASHOE) ss. ju
COUNTY OF DOUGLAS)

This instrument was acknowledged before me on August 8, 2003
by LORRAINE TAYLOR CROSBIE

Signature Lori Henry

Notary Public (One inch margin on all sides of document for Recorder's Use Only)

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EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 030102757

A parcel of land located in the Southwest corner of the Southwest quarter of the Northwest quarter of Section 34, Township 14 North, Range 20 East, M.D.B.&M., in Douglas County, Nevada, more particularly described as follows:

Beginning at a point from which the one-quarter corner on the West boundary of said Section 34 bears South 89°55'22" West 40.00 feet; thence running parallel to and 40.00 feet East of the Section line North 0°09'10" East, 346.00 feet to the TRUE POINT OF BEGINNING; thence North 0°90'10" East, 158.00 feet; thence North 89°55'20" East, 279.77 feet; thence South 0°02'47" West, 158.00 feet; thence South 89°55'20" West, 280.06 feet to the TRUE POINT OF BEGINNING.

APN 1420-34-201-008

"IN COMPLIANCE WITH NEVADA REVISED STATUTE 111.312, THE HEREIN ABOVE LEGAL DESCRIPTION WAS TAKEN FROM INSTRUMENT RECORDED JANUARY 15, 1999, BOOK 0199, PAGE 2604, AS FILE NO. 0458764, RECORDED IN THE OFFICIAL RECORDS OF DOUGLAS COUNTY, STATE OF NEVADA."

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