A.P.N. # 1319-19-212-030

R.P.T.T. \$ #5
ESCROW NO. 030202432
RECORDING REQUESTED BY:
STEWART TITLE COMPANY
MAIL TAX STATEMENTS TO:
GRANTEE
19003 HIDDEN VALLEY ROAD
MIDDLETOWN, CA 95461
WHEN RECORDED MAIL TO:
GRANTEE
19003 HIDDEN VALLEY ROAD

MIDDLETOWN, CA 95461

REQUESTED BY

Stewart Title of Douglas County

IN OFFICIAL RECORDS OF DOUGLAS CO., NEVADA

2003 AUG 12 PM 3: 57

WERNER CHRISTEN RECORDER

3 16 PAID BC DEPUTY

(Space Above for Recorder's Use Only)

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That CHRISTOPHER A. WILSON

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Scil and Convey to CHRISTOPHER A. WILSON AND SUZANNE HEBAJ-WILSON, HUSBAND AND WIFE AS JOINT TENANTS

and to the heirs and assigns of such Grantee forever, all that real property situated in the City of STATELINE County of DOUGLAS State of Nevada, bounded and described as:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: August 06, 2003

CHRISTORHER A. WILSON

STATE OF} }	
} ss.	
COUNTY OF}	
This instrument was acknowledged before me THE ATTAC	Hen ,
This instrument was acknowledged before medical THE ATTAC by, CHRISTOPHER WILLSON WILLSON	RY ACKNOWNIA ALL
	WLEDGEMENT
Signature	
Notary Public (One inch margin on all sides of do	cument for Recorder's Use Only)



	STATE OF CALIFORNIA SS. SS.
٠	On \$1703 before me, corinne m. hays, notary public personally appeared (NStopher A Wilson
	(or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is are subscribed to the within instrument and acknowledged to me that he she/they executed the same
	in his/her/their authorized capacity (ies), and that by his her/their signature (s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.
	Signature CORINNE M. HAYS CORINNE M. HAYS COMM. # 1379104 COMM. # 1379104 COMM. EXP. OCT. 11, 2006
\	(This area for official notarial seal)
	Title of Document Grant, Bargain, Sale Seed
	Date of Document \$ -6-03 // No. of Pages

Title of Document Grant, Bargain, Sale Seed
Date of Document 8-6-03 No. of Pages
Other signatures not acknowledged

0586227 BK0803PG05803

EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 030202432

Parcel D as set forth on the Map of Lot 500, Summit Village, filed for recordin the office of the Recorder, June 13, 1977, as Document No. 10040, Official Records of Douglas County, State of Nevada.

ASSESSOR'S PARCEL NO. 1319-19-212-030



0586227 BK0803PG05804