

REQUESTED BY
FIRST AMERICAN TITLE CO.

IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2003 AUG 13 PM 12: 31

WERNER CHRISTEN
RECORDER

\$ 15⁰⁰ PAID *Kg* DEPUTY

A.P. No. 1420-34-110-002
Escrow No. 143-2092536-PS/JJ1
R.P.T.T. \$396.50

WHEN RECORDED MAIL TO:

Grantee
2753 Clapham Lane
Minden, NV 89423

MAIL TAX STATEMENT TO:

2753 Clapham Lane
Minden, NV 89423

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Louise A. Johnson, a married woman as her sole and separate property
do(es) hereby **GRANT, BARGAIN and SELL** to

Donald E. May and Brenda K. May, Husband and **Wife** as Joint Tenants with
Right of Survivorship
the real property situate in the County of Douglas, State of Nevada, described as follows:

**LOT 2, BLOCK A, AS SET FORTH ON THE MAP OF MOUNTAIN VIEW ESTATES UNIT NO. 4,
FILED FOR RECORD IN THE OFFICE OF THE RECORDER OF DOUGLAS COUNTY, NEVADA ON
APRIL 11, 1990 IN BOOK 490, PAGE 1894 AS DOCUMENT NO. 223927 OF OFFICIAL
RECORDS.**

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights,
if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date: 08/11/2003



Louise A. Johnson

0586367

BK0803PG06374

STATE OF NEVADA)
 : ss.
COUNTY OF)
DOUGLAS

This instrument was acknowledged before me on
August 12, 2003 by
Louise A. Johnson.

Patricia A. Stirling
Notary Public
(My commission expires: 10-29-06)



COOPER

0586367

BK0803PG06375