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Assessor's Parcel Number: 1420-07-717-018

Recording Requested By:

✓ Name: Evan Beavers, Esq.

Address: 1650 Hwy. 395 #101

City/State/Zip Minden NV 89423

R.P.T.T.: _____

REQUESTED BY
Evan Beavers + Assoc
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2003 AUG 13 PM 12:34

WERNER CHRISTEN
RECORDER

\$16⁰⁰ PAID Kg DEPUTY

Release of Lis Pendens
(Title of Document)

This page added to provide additional information required by NRS 111.312 Sections 1-2. (Additional recording fee applies)

This cover page must be typed or legibly hand printed.

C:\bc docs\Cover page for recording

0586368
BK0803PG06376

✓ Evan Beavers & Associates, P.C.
ATTORNEYS AT LAW

1650 HIGHWAY 395, SUITE 101 • MINDEN, NV 89423 • (775) 782-5110

1 Case No. 03-CV-0165
2 Dept. No. II

FILED
AUG 13 2003
DOUGLAS COUNTY
DISTRICT COURT CLERK

FILED
NO
2003 AUG 13 PM 12:22
BARBARA REED
CLERK
BY J. THALER DEPUTY

6 IN THE NINTH JUDICIAL DISTRICT COURT OF THE STATE OF NEVADA
7 IN AND FOR DOUGLAS COUNTY

9 MARY MANNING,

10 Plaintiff,

11 vs.

RELEASE OF LIS PENDENS

12 RUSSELL WHEATON and
13 SUSAN WHEATON,

14 Defendants.

15 COMES NOW, Plaintiff Mary Manning, by and through her attorney
16 Evan Beavers, EVAN BEAVERS & ASSOCIATES, P.C., and releases the
17 Notice of Lis Pendens filed herein and recorded at the Douglas
18 County Recorder's Office, Minden, Nevada on June 6, 2003, Book No.
19 0603, Page No. 03005, Document No. 0579155 affecting title to all
20 that real property, in the County of Douglas, State of Nevada,

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1 described as follows:

2 Lot 8, in Block C, as shown on the plat of Highland Estates Unit No.
3 3, filed for record in the office of the County Recorder of Douglas
4 County, Nevada, on May 2, 1978, in Book 78, Page 130, as Document
5 No. 20213.

A.P.N. 1420-07-717-018

6 DATED this 11th day of August 2003.

7 EVAN BEAVERS & ASSOCIATES, P.C.

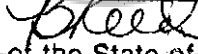
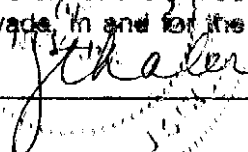
8 By: 

9 EVAN BEAVERS, ESQ.
10 Nevada State Bar No. 003399
11 1650 Highway 395, Ste. 101
12 Minden, Nevada 89423
13 (775) 782-5110
14 Attorney for Plaintiff,
15 Mary Manning

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23 **CERTIFIED COPY**

The document to which this certificate is attached is a full, true and correct copy of the original on file and of record in my office.

24 DATE: 8/13/03 **SEAL**

25  Clerk of the 9th Judicial District Court
26 of the State of Nevada, in and for the County of Douglas,
27 

28 By _____ Deputy

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BK 0803 PG 06378