

REQUESTED BY
WESTERN TITLE COMPANY, INC.
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

APN: 1220-15-210-051
RPTT \$228.15 Full Value Full Value less liens

2003 AUG 13 PM 2: 04

WHEN RECORDED MAIL TO:
Name JERAMIE G. SIMPSON
Street 926 MONUMENT PEAK DRIVE
Address GARDNERVILLE, NV 89460
City,State
Zip

MAIL TAX STATEMENTS TO:
Name JERAMIE G. SIMPSON
Street SAME AS ABOVE
Address
City,State
Zip
Order No. 00088642-201- KLS

WERNER CHRISTEN
RECORDER

\$16⁰⁰ PAID \$9 DEPUTY

(SPACE ABOVE THIS LINE FOR RECORDERS USE)

GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, DOUGLAS G. BRANSON JR. and SHANA S. BRANSON, HUSBAND AND WIFE AS JOINT TENANTS, do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to JERAMIE G. SIMPSON and CASSANDRA A. SIMPSON, HUSBAND AND WIFE AS JOINT TENANTS WITH RIGHT OF SURVIVORSHIP and to the heirs and assigns of such Grantee forever, all the following real property situated in the County of Douglas, State of Nevada bounded and described as follows:

See Exhibit A attached hereto and made a part hereof.

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: August 6, 2003

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STATE OF NEVADA

COUNTY OF Douglas

} ss

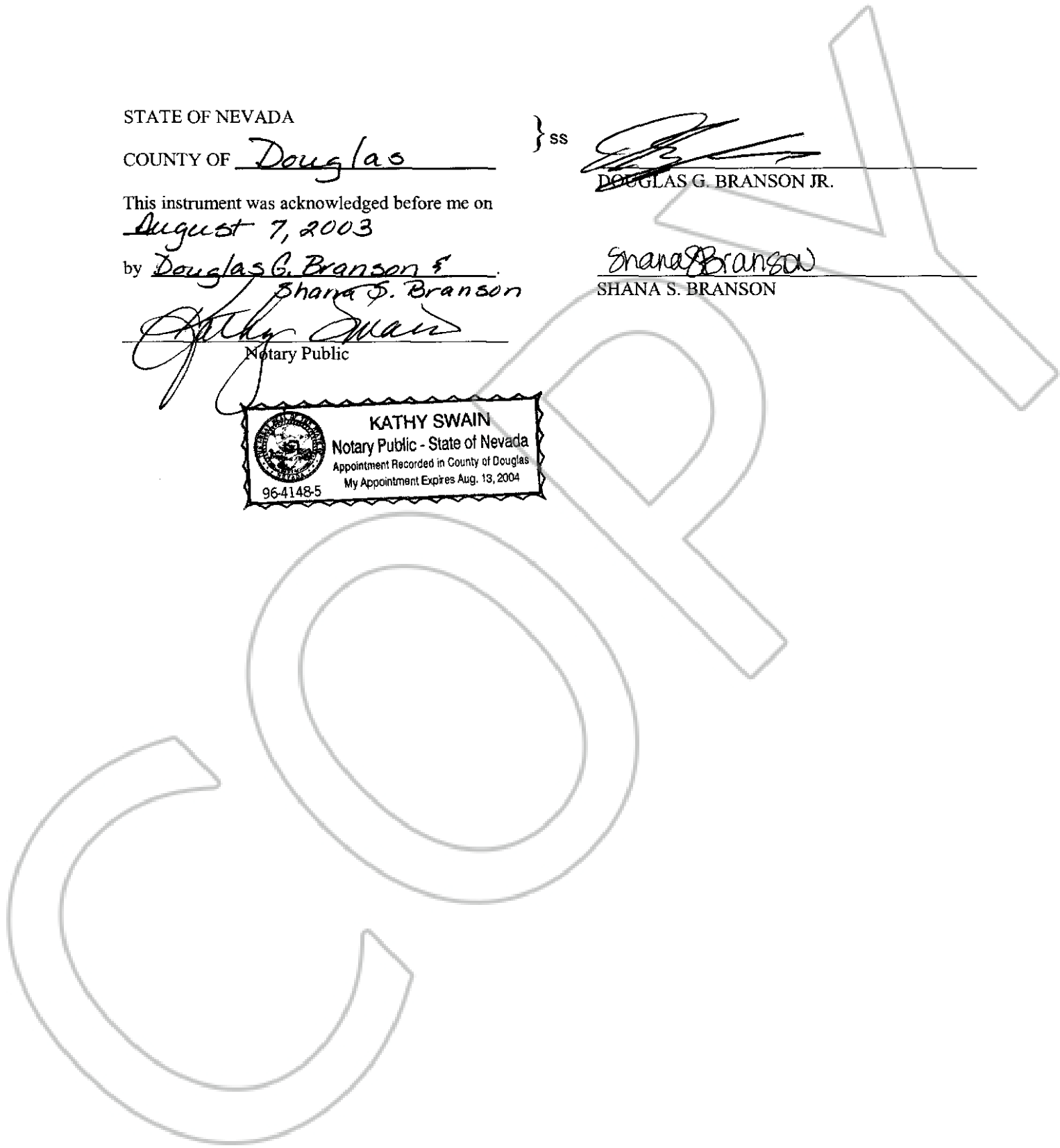
[Signature]
DOUGLAS G. BRANSON JR.

This instrument was acknowledged before me on
August 7, 2003

by Douglas G. Branson & Shana S. Branson

Shana S. Branson
SHANA S. BRANSON

Kathy Swain
Notary Public



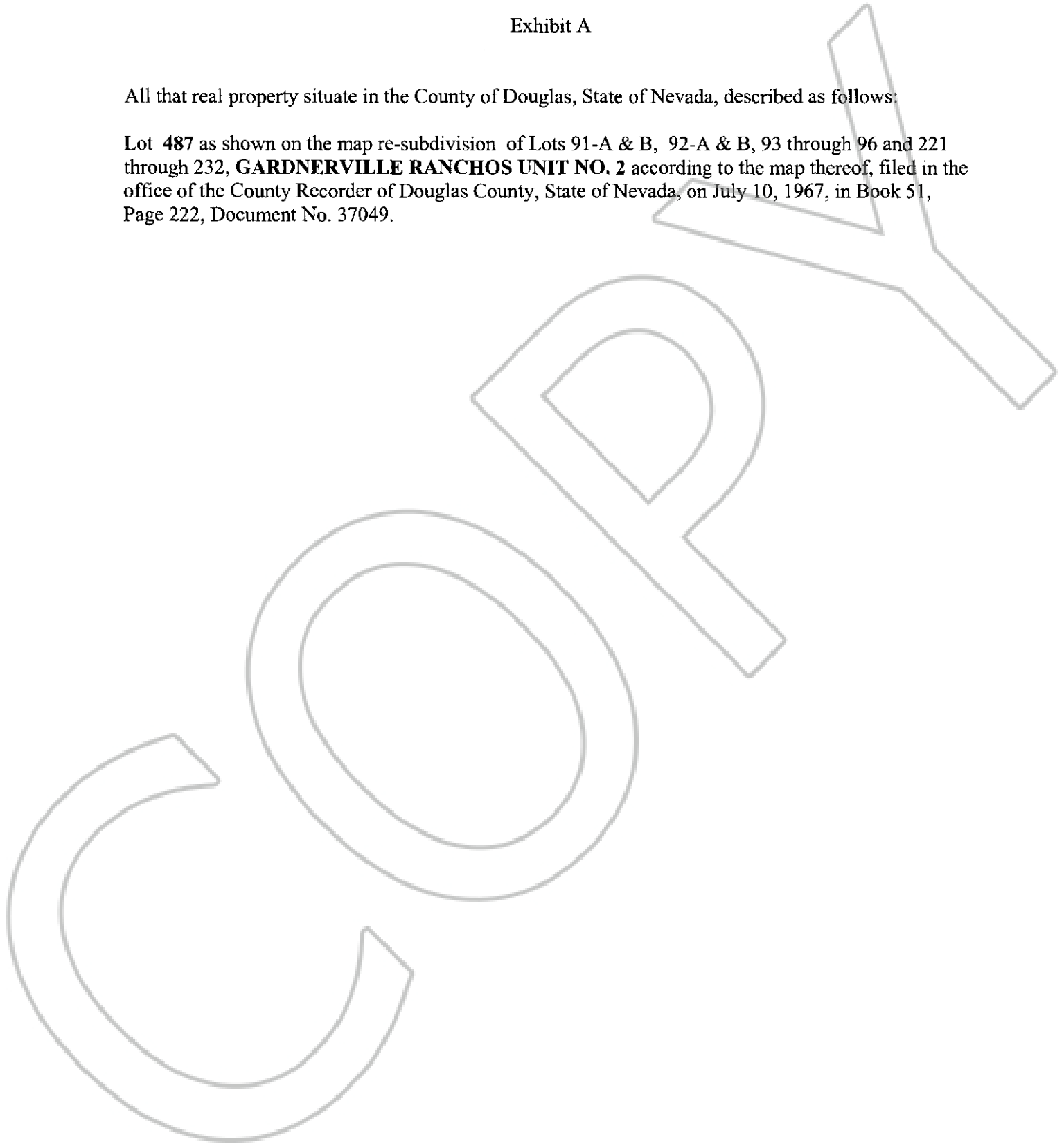
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Exhibit A

All that real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 487 as shown on the map re-subdivision of Lots 91-A & B, 92-A & B, 93 through 96 and 221 through 232, **GARDNERVILLE RANCHOS UNIT NO. 2** according to the map thereof, filed in the office of the County Recorder of Douglas County, State of Nevada, on July 10, 1967, in Book 51, Page 222, Document No. 37049.



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