

REQUESTED BY
FIRST CENTENNIAL TITLE CO.

IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2003 AUG 13 PM 2:57

WERNER CHRISTEN
RECORDER

\$15⁰⁰ PAID *KJ* DEPUTY

APN: 1420-07-610-034
Escrow No. 00121492 - JN
RPTT \$292.50
When Recorded Return to:
LUIS MORA
MARIA MORA
3558 LOAM
CARSON CITY, NV 89705

Mail Tax Statements to:

SAME AS ABOVE

SPACE ABOVE FOR RECORDERS USE

Grant, Bargain, Sale Deed

THIS INDENTURE WITNESSETH: That MATTHEW J. LUNDGREN and HOLLY J. LUNDGREN, husband and wife, as joint tenants

In consideration of \$10.00, the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and Convey to LUIS MORA and MARIA MORA, husband and wife, as joint tenants with right of survivorship

all that real property situated in the County of Douglas, State of Nevada, described as follows:

See Exhibit A attached hereto and made a part hereof.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

Witness my/our hand(s) this 11th day of August, 2003


Matthew J. Lundgren
MATTHEW J. LUNDGREN

Holly J. Lundgren
HOLLY J. LUNDGREN

STATE OF NEVADA
COUNTY OF CARSON CITY

This instrument was acknowledged before me on Aug 11, 2003
by MATTHEW J. LUNDGREN and HOLLY J. LUNDGREN

Jeannie Nabicht
NOTARY PUBLIC

 JEANNIE NABICHT
Notary Public - State of Nevada
Appointment Recorded in Carson City
No: 91-0674-3 - Expires August 14, 2006

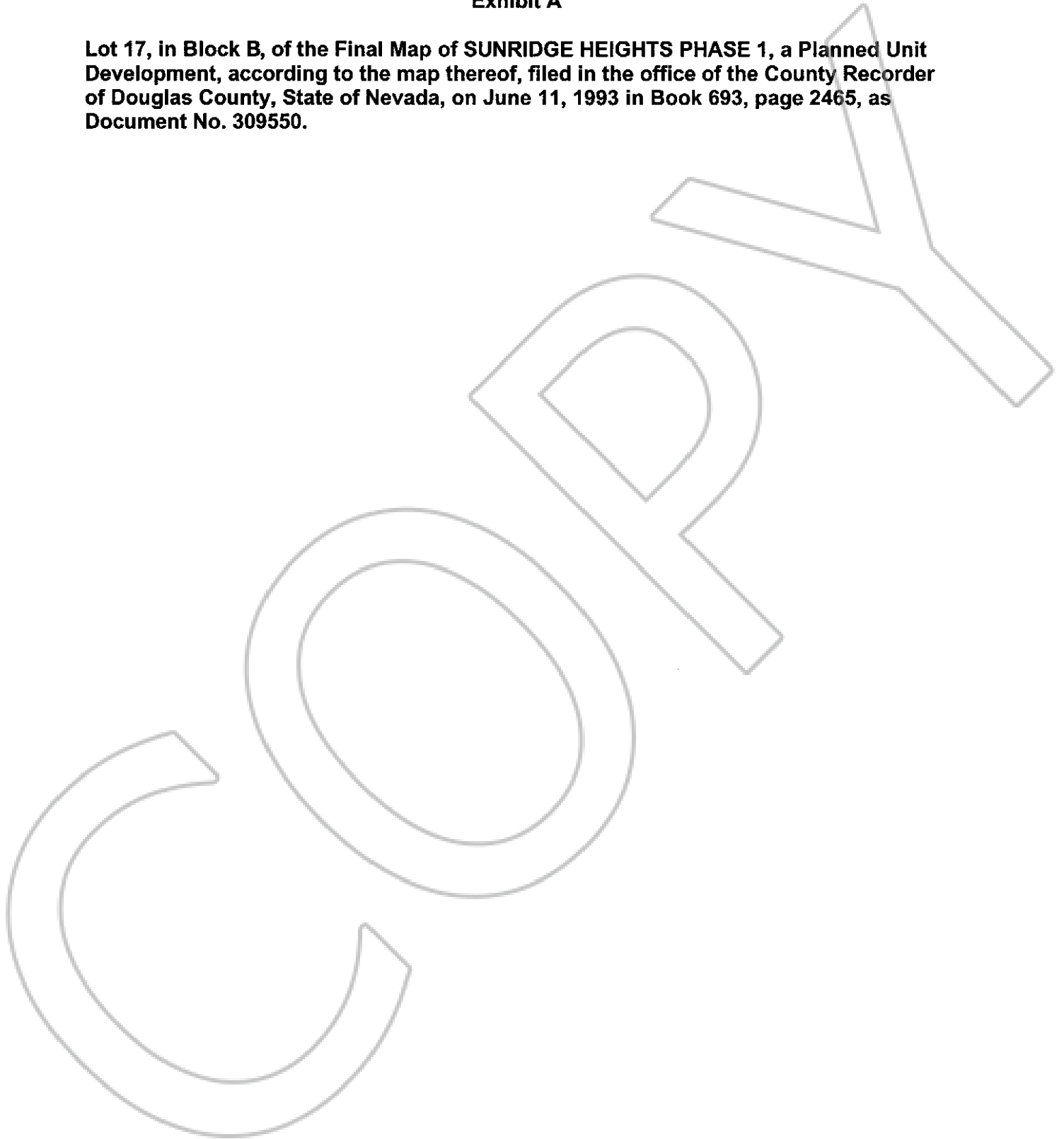
SPACE BELOW FOR RECORDER

0586390

BK0803PG06472

Exhibit A

Lot 17, in Block B, of the Final Map of SUNRIDGE HEIGHTS PHASE 1, a Planned Unit Development, according to the map thereof, filed in the office of the County Recorder of Douglas County, State of Nevada, on June 11, 1993 in Book 693, page 2465, as Document No. 309550.



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